A SERMON,

&c.

Extract from the Minutes of the Annual Meeting of the Society for Missions to Africa and the East, held at the New London Tavern, on Whit Tuesday, June 4th, 1811.

RESOLVED, *That the cordial thanks of this Meeting be given to those Clergymen and other Friends, who have made Congregational or Private Collections, in aid of the Society's Funds; and they are hereby requested to accept such thanks, and to renew their exertions as often as convenient.*

A

SERMON

PREACHED AT THE PARISH CHURCH OF

St. Andrew by the Wardrobe and St. Anne, Blackfriars,

ON TUESDAY IN WHITSUN WEEK, JUNE 4, 1811,

BEFORE THE

Society for Missions to Africa and the East,

INSTITUTED BY

MEMBERS OF THE ESTABLISHED CHURCH,

BEING THEIR

ELEVENTH ANNIVERSARY.

BY

THE REV. MELVILLE HORNE,

LATE CHAPLAIN TO THE COLONY OF SIERRA LEONE.

ALSO THE

REPORT OF THE COMMITTEE

TO THE

ANNUAL MEETING, HELD ON THE SAME DAY;

AND

A LIST OF SUBSCRIBERS AND BENEFACTORS.

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1811.

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A

SERMON

PREACHED

AT SAINT ANNE'S, BLACKFRIARS,

BEFORE

THE SOCIETY.

A

SERMON, &c.

PHIL. IV. 13.

I CAN DO ALL THINGS, THROUGH CHRIST WHICH STRENGTHENETH ME.

On such an occasion, and before such an auditory, it would ill become me to appear, without solicitude and godly fear. The comments which may be passed on the Preacher are, indeed, of no moment, but the impression made by his sermon on the cause of Missions, is a consideration, which merits the most serious thought. He feels his need of a becoming confidence, no less than of a becoming modesty; and that confidence, which it is impossible he should find in himself, he derives from the dignity of his subject, from the character of this congregation, and from the promised aid of our Lord Jesus Christ: the Lord of all power and might!

The SUBJECT inspires confidence. I plead for millions, rational, immortal as yourselves; the

meanest of whose souls is more prized by their Redeemer, than the fabric of this material system. By me they sue, not to be instructed in our European Arts, not to be freed from the iron bondage of the worldly oppressor, not to be admitted to the participation of the civil rights and liberties of Britons: no, my brethren, they sue for nobler things. By the tender mercies of Christ, by the blood of his cross, by the promises of truth, by the hope of the Gospel, they sue to be received into the peaceful Church of Jesus, to be associated in the privileges and honours of the Christian Name; and in that inheritance in the heavens, incorruptible, undefiled, and that fadeth not away, which is the Christian's lot. This they solicit, they demand, in the name of their Lord and ours; who hath *asked*, and received *the heathen for his inheritance*, and *the uttermost parts of the earth for his possession.*

The CHARACTER OF THIS CONGREGATION inspires confidence. I see before me wealth, and learning, and talents: but I see, or think I see, their possessors, indifferent to these envied distinctions, anxious only to know Jesus Christ, and him crucified; and to spread the blessings of his kingdom, from shore to shore, from the rising to the setting sun. Their hearts and prayers are with the cause I plead; and they will receive

with pleasure, as well as hear with attention, every thing which may be suggested to excite the spirit of missions, or which is calculated to direct their conduct.

And, if the SUBJECT and the AUDITORY inspire confidence, how much more the PROMISED AID OF HIM, whose I am, and whom I serve! I stand not here the servant of a man, however highly exalted: neither is it in the name of some unknown, superangelic creature, that we display the missionary banner; but in the name of the Lord of Hosts, the mighty God of Jacob, the living strength of Israel. Jesus, *the Word made flesh, Immanuel, God with us, the brightness of the Father's glory, and the express image of his person:* he, of whom it is written, *Let all the angels of God worship him;* and, *Let every man honour the Son, even as, he honoureth the Father;* the hope, the life, and the salvation of the ends of the earth: in his name, who commands and inspires our labours, who crowns them with success and rewards them with immortality, we are bold to plead the Missionary Cause, and to anticipate the glory of the latter day. *We can,* and I trust we shall, *do all things, through Christ which strengtheneth us.*

On this subject, Brethren, we need not to be

taught, but exhorted; not to be convinced, but persuaded. For I assume that we all know our duty, and have only to be prevailed upon to do it. We know that he, who dwelt among us in the form of a servant, was born a king; and that, in contemplation of his sufferings, he solaced his sorrows with this consideration, *When I am lifted up, I will draw all men to me.* In death, calm and unaltered, his closing eye was lighted up with the prospect of universal dominion: his expiring breath—*It is finished!* was the signal of victory over the god of this world, and of all its kingdoms. *Of his government, and of the increase of his kingdom, there shall be no end; for he must reign, until all enemies be put under his feet.*

The Prophets predicted the glory that should follow his sufferings, and the Apostles were the honoured instruments of fulfilling their predictions. To both, it was given to see the visions of the Almighty, and to read the prophetic page, to the last syllable of recorded time. To us they have delineated all the fluctuations of his empire; and marked the period of the partial eclipses of the sun, moon, and stars, and when they shall shine forth again in unclouded splendour.

As laid down in their Chart of Prophecy, we have seen the false prophet rising from the Cave of Hira, and wasting the Eastern Churches with the Koran and the Sword. We have beheld the Euphratean Horsemen, going forth conquering and to conquer, until the Turkish Crescent waved over the city of Constantine. In the West, the desolations of the Church advanced with equal steps, though in a form more concealed and questionable. In the very Temple of God, did the Man of Sin arise; and a Christian Bishop presumed to convert Christ's spiritual empire into a kingdom of this world, and to usurp domination over its proudest potentates. But, in the darkest night of the Church, when error was made orthodox and sin sanctified as Christianity, a ray of light shone forth from the sanctuary, and partially dispelled the darkness. An obscure German Monk dared to be a Man, a Christian, and a Minister. With the invincible spirit of an Apostle, Martin Luther confronted a Synod of Princes; and braved both the authority of the imperial decrees, and the thunders of the Vatican. A large part of Europe heard his voice; and, in obedience to the divine command, came out of Babylon, that Mother of Abominations. With our own eyes we have seen a man arise, who, having encircled his brows with the iron crown of Charlemagne, has torn the tiara from the

head of the pretended Vicar of Christ; and has resumed the dominions bestowed upon him, by the ill-judged liberality of his great predecessor. While these wonderful transactions have passed in Europe, the Crescent, long declining from its splendour, visibly begins to wane; and the Temple of Mecca and the tutelary Demon of Mahomet shrink beneath the sword of the Wechabites.—While Rome boweth down, Mecca stoopeth!

From these signs in heaven and in earth, in the State and in the Church, it is visible to those who read them with a Christian eye, that some grand and universal change is taking place in religion and morals, worthy of the splendid and tremendous machinery, with which it is introduced. Of the nature of that change, we are informed by the sure word of prophecy. It is confessedly difficult, perhaps impossible, to ascertain, with precision, the commencement and termination of the grand prophetic period of 1260 years, determined for the desolation of the sanctuary; but it is obvious, that that period has now nearly elapsed, and that the redemption of the Church draweth nigh. Faith and hope already behold her coming up out of the wilderness, leaning on the bosom of her Beloved, and glorious as an army with banners. They see

the dispersed of Israel and Judah restored to the land of their fathers, and converted to the faith of that Messiah whom they so long rejected. They see the fulness of the Gentiles flowing to her, and the kingdoms of this world becoming the kingdoms of our God and of his Christ, until righteousness cover the earth, as the waters cover the great deep.

These happy presages, these lively expectations, seem to have obtained a general prevalence; and no where more, than in this favoured country. Our Bible Societies, our Missionary Associations, and the various Versions of the Scripture now making into the most prevalent languages of the East, are precious drops, large and frequent, which precede plenteous rain, when the seasons of refreshing come from the presence of the Lord. The Angel, who is to preach the Everlasting Gospel to every tribe of man, is even now on the wing. The precursors of the evangelic army are already landed on the African and Asian shores, and call on us to follow, and to support the sacred banner of the cross. Inquiry and expectation are excited among the Eastern People; and we are assembled, this day, on the banks of the Thames, to animate each other to these peaceful wars, and to consider how we may best fulfil the hopes which we have excited.

How Missions shall be conducted with most effect, may well admit diversity of opinion; but, of the duty of engaging in them, among Christians, I presume there can be but one. We found our undertaking, not on the secret, but on the revealed will of God—to make his Son *the head of the heathen.* We justify it, not by the fallible deductions of reason, but by the explicit command of Christ—*Go, preach the Gospel to every creature.* We are encouraged to prosecute it, by the example of the Universal Church, which in no century of the Christian Æra, and under no discouragements, hath ever been prevailed on to relinquish the claims of her Lord, or wholly to desist from propagating his saving faith. Gratitude impels, humanity implores, justice commands, honour invites, and conscience approves the war. *Whatsoever things are lovely and of good report; if there be any virtue, and if there be any praise,* they all conspire to warm our hearts, and to strengthen our hands.

A cause so sacred, so truly Christian, taken up on principles of faith and reason, may well be expected to meet with general approbation and support. That it does meet with them is more than I dare affirm; much less, that that approbation is cordial and affectionate, and that support zealous and liberal—commensurate to

the magnitude of its object, and the discouragements which it has to encounter. Alas! my Brethren, the spirit of missions has, as yet, but half warmed the bosom of the Church. That zeal, which prompts to personal exertions and sacrifices, is not the characteristic of the day, nor of the Members of the Church of England. Long peace, and disuse of missionary arms, have chilled our blood. The trumpet sounds, and principle and shame compel us to the field. But our orders are loose and broken; our minds timid and irresolute. We talk of insurmountable obstacles—of privations intolerable,—and of sacrifices, which it is not justifiable for even religion to make: while Pretenders to tenderness of conscience affect to tremble to think of the evils, which harmless Gentoos are to suffer from our intolerance; and profound Politicians can discover in this pacific assembly, the seeds of future wars, and of a revolution which is to subvert the British Empire in the East. But is this the fearless enterprise of British Seamen, British Soldiers, British Merchants? Is this the unequivocal language of the votaries of avarice, of ambition, or of fame? Was it in this calculating spirit, that three obscure individuals sealed the fate of Peru, on the blessed body and blood of Christ? Had Arcot been defended, or the field of Plassey fought in

this temper, where now were our Indian Empire? And is it in fear and irresolution, that Buonaparte stands in the midst of the earth, like an angel commissioned to destroy?

Well might our Blessed Master observe, that *the children of this world are wiser in their generation, than the children of light.* With equal truth it may be said, that they have generally more zeal, more fortitude, more patience, and more perseverance. To exonerate ourselves from censure, we may lay what colours we please on the subject: at the same time, nothing but the antichristian principles of sloth, fear, love of the world, and a distrust of the power and grace of Christ, could make us exaggerate, beyond all proportions of truth, discouragements, which are in themselves, indeed, as formidable as the world, the flesh, and the devil can render them; discouragements, however, which we can overcome, *through Christ which strengtheneth us.*

Doth unbelief ask, Who is sufficient for these things? The God whom we serve, the Creator, Upholder, and Governor of all worlds, in whose hands are all hearts, and whose pleasure is served by every varying event—He is ALL-SUFFICIENT. His wisdom and power, his faithfulness and truth, will not be neutral witnesses of our

patience of hope, and labour of love. The unsearchable riches of Christ, and his inexhaustible grace, are ALL-SUFFICIENT, to supply all our necessities. He will go forth with our hosts, marshal their orders, inflame their courage, himself lead the war, and scatter the alien armies. And, in the hands of the Divine Spirit, the evidence of the Gospel is ALL-SUFFICIENT, to convince the most sceptical; the motives of the Gospel ALL-SUFFICIENT, to subdue the most obdurate; and the sanctions of the Gospel ALL-SUFFICIENT, to triumph over the most worldly, sensual, and ferocious. *Our* ALL-SUFFICIENCY *is of God: we can do all things through Christ, which strengtheneth us.*

Away, then, with the wretched cant of false humility—"We can do nothing." What, then! *Is the arm of the Lord shortened, that he cannot save?*—That he cannot do, in us, and by us, whatever he commands? Jesus of Nazareth did conquer the world, by men of like passions with ourselves; and he hath pledged himself, that he will conquer it again—conquer it more generally, more permanently, and more gloriously; and it may be, by instruments more contemptible than the blessed fishermen of Galilee, and by means less splendid than the miraculous gifts of the Holy Ghost. Then,

the Church came down all glorious from heaven: now, she will be wonderfully raised up from the bosom of the earth.

Let then *the heathen rage, and the people imagine a vain thing. Let the kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his Anointed, saying, Let us break their bands asunder, and cast away their cords from us. He, that sitteth in the heavens, shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my king upon my holy hill of Zion. I will declare the decree: The Lord hath said unto me, Thou art my Son: this day have I begotten thee. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. Thou shalt break them with a rod of iron: thou shalt dash them in pieces, like a potter's vessel. Be wise now, therefore, O ye kings: be instructed, ye judges of the earth. Serve the Lord with fear, and rejoice with trembling. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they, that put their trust in him!*
Fear we the success of this victorious kingdom?
Or can we be ashamed of this King of Kings?

St. Paul combined with profound humility the most confident faith: *In his flesh there dwelled no good thing;* but, being strong in the spirit, he could *do all things, through Christ which strengthened him.* Say not, "Are we Apostles?" —We are CHRISTIANS. We are MINISTERS. As such, we have the same faith, the same Spirit, the same Father, and the same Lord, with the Apostle. What was HE, which Christ did not make him? What did HE do, which Christ did not work in him and by him? Let us, then, follow him, as he followed Christ, and *be strong in the Lord, and in the power of his might.* We are not Apostles, and, therefore, need not their credentials: our warfare, though similar, is not exactly the same: so far as we are called to tread in their steps, we may confidently rely on the same all-sufficient Lord. He will not send us on his warfare, at our own charges: nor can we say what may be done, until we make a fair trial. Men, who fill the earth with their fame, might have lived and died unknown, had not Providence set before them a bold career, and heaven or hell supplied them with motives to enter on it. What a theatre for truly grand achievements is now set before us, and who shall dare to say, that, *through Christ which strengtheneth us,* we cannot act our part with propriety, if not with success? Under God, man

is much the creature of occasion, association, and circumstance. Great pursuits form great men; and, in this cause, there is every thing that can elevate the genius, and ameliorate the heart. *As our day is, so shall our strength be.* If we dare believe Christ's promises in Europe, we shall see the *lighting down of his arm*, in the ends of the world.

We dare not intrude into the province of the Head of the Church. He will select his own instruments, qualify them for their work, and prosper their labours, how, and when, and in what measure he pleases. Nor will that *Faithful Witness* fail to make good every tittle of his engagements. The duty of this Association is neither to be ashamed of Missions, nor to despair of their success, nor to be fastidiously delicate in the exertion of its influence to promote them. Shame is disaffection; despair, disloyalty; and to be too nice, in the use of fair and honest means, a dereliction of the cross of Christ,—that standard, around which we should rally and unite all our efforts. To collect information by correspondence at home and abroad—to establish funds—to deliberate on every measure, which prudence can suggest—and, above all, to diffuse the spirit of missions in every possible direction—comprises, perhaps, all we can do.

This should be done with simplicity, humility, fear, trust, patience, and perseverance: and, while we thus act, be this our motto, *We can do all things, through Christ which strengtheneth us.*

The most immediate and most distressing of all our discouragements, is, the want of Missionaries. I was before bold to advance strong censure on this point; and I dare not retract it: but it is a justice which I owe to my honoured Brethren of the Gospel Ministry, before I press the censure further, to observe, with respect to Missions, how differently they are circumstanced from the Laity. The part allotted to the Laity lies in a small compass: it is easy, and revolts none of the grand principles of human nature. Would each contribute his wealth, his prayers, his counsels, and his influence, according to the ability which God giveth, Missions would be nobly patronized; and yet, no individual would feel their pressure. Should the Laity shrink from their duty, wholly or in part, their number and station in the Church secure them, in some degree, from observation and reproach. Should their most zealous endeavours be frustrated, they have no personal suffering, shame, or responsibility. Indifferent spectators of those, who were jeoparding their lives, they could not be. They would feel a generous interest, an affectionate

sympathy, in the weal or woe of the Soldiers of the Cross; but, after all, they would be spectators only, and not combatants in the war.

Far different is the part of the Clergy. They are called to advance with the standard in the van, and to sustain the whole shock of battle. Every Christian principle is brought to the severest test. Every affection of the heart must be laid on the Cross. If they will do their duty, the Son, the Husband, the Father, the Friend, the Man, perhaps, even the Minister must be sacrificed. The Missionary can borrow no aid from avarice, ambition, or fame—principles, which work miracles in the world. It is not a temporary, but an everlasting adieu, which he must bid to his native soil, and all the fond charities which it contains: it is not a few protracted campaigns of danger, toil, or privation, which he is to endure: it is not even the glorious death of a martyr, (though this may be his lot) which only he is to encounter. To every principle of flesh and blood, he must die daily. His life is one martyrdom; and, with St. Paul, he must bear about, *in his body, the dying of the Lord Jesus.* Every active and passive virtue, the Hero and the Saint, must be called into habitual exercise. Universal temperance and self-denial—fervent zeal, tempered with the

meekness of heavenly wisdom—restless activity, which thinks nothing done, while any thing remains undone; supported by invincible fortitude, and perfected by patient industry—and perseverance full of joyful hope—these graces combine to form the grand outline of the Christian Missionary. His labours end only with his life; and that may terminate, he knows not where nor how—by land or sea—in the midst of a ferocious multitude, or alone, unsheltered, and without a friend to close his eyes.

And is this race of glory, to be run HASTILY, even by the best of men? Is it modest, is it humble, to be CANDIDATES for missionary arms, "sharp, massive, and refulgent," which claim the spirit and strength of an Apostle to wield them? Ah! my friends, little do you know the fears and solicitudes, with which, under every possible advantage, we conduct the Sacred Ministry at home. Thousands of light men have, indeed, thrust themselves into the Ministry; but no one who knows what the CURE OF SOULS is, will undertake it, or continue in it when undertaken, unless a necessity be laid upon him, and he feels, *Woe be unto me, if I preach not the gospel!* Can you, then, wonder if the Clergy be circumspect and deliberate; and if, before they become Missionaries, they

require every evidence of which it is susceptible—that they have a Mission from above, and some humble qualification to fulfil it? Shall they stake their all, in heaven and earth, and commit the honour of the Church, before they be *fully persuaded in their own minds?*

Here, I fear, some will think I have forgotten my text, and the cause which I am to plead; and that I have painted the qualifications and labours of the Missionary, in colours by no means alluring; and will ask, "What motives can induce a sober man to engage in such a warfare, or what principles support him under it?" —And what motives influenced thy incarnation, O Son of God—influenced thee to be *a servant*, yea, a *worm and no man, a man of sorrows and acquainted with griefs?* What principles sustained thee, O Jesus of Nazareth, in the garden of Gethsemane, and on the accursed tree, when *thou didst tread the winepress alone, and of the people there was none with thee?*—Those motives, those principles, shall influence and sustain thee, thou Missionary Man of God. *The love of Christ, which passeth knowledge,* shall *constrain* thee. The Cross, the Sacred Cross, thy tree of life, thy hope, thy rejoicing, thy glory, shall kindle up in thy soul all the mind of Christ, and sustain thee with all the power of God.

Thou canst do, canst suffer, canst conquer all things, *through Christ which strengtheneth thee.* Thy losses, thy crosses, thy sorrows, thy wife, thy children, thyself, thy *all are Christ's, and Christ is God's.* If in thee, the measure of his sufferings be filled up, in him shall thy joys be full; and he shall *anoint thee with the oil of gladness, above thy fellows.* He shall feed thee with hidden manna, which the world knoweth not; and, in thy heart, will he make rivers of living water to spring up and overflow. If thou suffer with him, thou shalt also reign with him. His heaven shall be thy heaven, and his God thy God. And *who shall separate thee from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? Nay, in all these things, we are more than conquerors, through him who loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.*

Beloved Brethren, if we look only on the outside of the Christian Missionary, we shall see no form nor comeliness in him. *His life may seem madness, and his death without honour.* But, if

we look nearer into the inner man of the heart, we shall see this outcast of men *exceeding glad*, filled with *all consolation*, and *rejoicing with joy unspeakable, and full of glory.* Be his losses never so great, he accounts them as *nothing:* be his sufferings never so heavy, *he rejoices in tribulation:* he hugs his chain; sings midnight hymns of praise to Christ, in the dungeon and in the stocks; and, with the calmest reason, reckons that his *present light afflictions, which are but for a moment, are not worthy to be compared with that far, more exceeding, and eternal weight of glory, which shall be revealed.*

And are there in this place any—I would hope there are none!—who are disposed to turn with contempt from the Missionaries of the Cross?—men, who *hazard their lives for the sake of the Lord Jesus,* whose names are written in his book of life, and who shall hereafter rank among his martyrs and confessors!—They sink not under your contempt, nor value any thing which you may possess! They feel that ample fortunes, splendid establishments, personal or hereditary honours, garters and mitres, without the love of Christ, are nothing—worse than nothing—straws, which float on the stream—vain decorations, which cover the cheerless mansions of the dead! But are there here any such as I have

supposed?—Let them take home with them one word of St. Paul, which I pray God that they may ponder in their hearts—*If any man love not the Lord Jesus Christ, let him be Anathema, Maranatha!*

To you, my Christian Brethren, I return; and to your hearts I appeal, whether I have not done some humble justice to the Missionary Character, and exhibited its luminous, as well as its dark side? Can, then, your time, your money, your influence in society, be better employed, than in discovering such characters, cherishing their pious ardour, and forwarding them to the stations whither their high destinies call them? Whatever coldness I impute to the Clergy, as well as to the Laity, yet such characters there certainly are among them, and possibly more than we suppose. Then patiently persevere in well doing, and you shall discover them, and bring them to the places, where they ought to stand. For it cannot be, that, in the Nineteenth Century, and in the first of the Reformed Churches,—while God's judgments are abroad in the earth, while illustrious prophecies are accomplishing, while the Church is raising her languid head, and while the pious Laity are calling loudly for Missionaries—it cannot be, that the Clergy alone should remain cold and supine.

Not so the Great Shepherd slumbered! Not so did he charge the Apostolic Shepherds—*feed my sheep—feed my lambs.* Not so did the noble Paul watch over his Philippians, on the service of whose faith he was willing to be offered up. Not so our Cranmers, Ridleys, Latimers, and Hoopers quenched the violence of fire.

What avail, my Reverend Brethren, the doctrinal purity of our Articles, the christian spirit of our Liturgy and Services, and the apostolic gravity of our Homilies, unless they be embodied in the Clergy, and endued with life and action? However excellent, they are not a LIVING CHURCH. We must support them, and not they us. They cannot, of themselves, endure the fiery ordeal of our times. From the external enemies of our Church, we have nothing to fear: for *who, or what shall harm us, if we be followers of that which is good?* But it is from ourselves, that we have every thing to apprehend. A Laodicean temper and secular life, personal neglect of the great salvation, and negligence in the discharge of our ministerial office, these are the mystic fingers of that invisible hand, which writes in legible characters, *Ye are weighed in the balances, and are found wanting.* In respect of Missions, and of every thing else in which we fail, let us then rouse; and redeem our Church from ruin,

and ourselves from shame. Let us prove to the world, that the cause of Christ is dear to us; and that we have nobler motives of preference to our Church, than those of ease, honour, and emolument.

By the *meekness and gentleness* of Christ, I beseech you, Brethren, forgive this my boldness toward you; and do me the justice to believe, that I hope better things of you, though I thus speak. You will arise, and nobly redeem your own honour, and that of our venerable Church; and, in this confidence, the meanest of her sons addresses to you the word of exhortation.—The eyes of England are fixed upon you. To you, Asia and Africa stretch forth their hands. From you, they demand their portion of the inheritance under the New Testament, of which you are the Trustees and Administrators. To you the Church looks for the confirmation of her best hopes, and the prophecies for their most glorious accomplishment. Your Baptismal Vow binds you to take a part with the zealous Laity; and your Ordination to the Sacred Office is your glorious prerogative to be leaders of the war. *How beautiful are their feet on the mountains, who publish glad tidings of peace: who say unto Zion, Behold thy God!*

Do you still hesitate? Go to Mount Tabor, and contemplate the glory of your Immanuel, as of the *Only Begotten of the Father, full of grace and truth.* Behold, in Gethsemane, the Son of Man prostrate on the earth — inexpressible anguish forcing from his person a preternatural and bloody sweat—thrice deprecating the cup of sorrow, and then meekly drinking it to the dregs! Place yourself beneath his Cross. Mark the sorrows of the Friend and Mother of your Lord. Hear the savage shouts of the infuriate populace; and the brutal insults of the priests and rulers. Behold *the Lamb slain from the foundation of the world: the Lamb of God that taketh away its sins.* Look into his heart, and read there love unutterable: *Glory to God in the highest: peace and good-will to man.* Listen to his dying pardons, blessings, and prayers. Drink in his last breath, *It is finished!* while earth trembles, heaven mourns, rocks rend, the sun refuses to shine, and nature groans.—Say, Is this thy Master, thy Saviour, thy God? Do thy eternal hopes hang with him on the cross? And dost thou expect to see him again in glory, and that he will say unto thee, *Well done, good and faithful servant, enter thou into the joy of thy Lord?* And will not such matchless love constrain us to forsake all, to take up our cross, and to follow him?—will it

not constrain us to say, "Lord, we are thine by every sacred tie. Appoint to us our work, and the bounds of our habitation. All countries and climates are alike: life and death are equal: only let us live and die for thee?"

Such meditations as these, my Brethren, frequent and brought home to the heart, familiarised and wrought by the Holy Spirit into the temper of our minds, would spread the Spirit of Missions far and wide, among the Clergy and Laity. Our very women would catch the sacred fire, and glory in the warfare of the cross—Christian Matrons! from whose endeared and endearing lips, we first heard of the wondrous Babe of Bethlehem, and were taught to bend our knee to Jesus—ye, who first taught these eagles how to soar, will ye now check their flight in the midst of heaven? "I am weary," said the ambitious Cornelia, "of being called Scipio's Daughter. Do something, my sons, to style me the Mother of the Gracchi." And what more laudable ambition can inspire you, than a desire to be the Mothers of the Missionaries, Confessors, and Martyrs of Jesus? Generations unborn shall call you blessed. The Churches of Asia and Africa, when they make grateful mention of their founders, will say, *Blessed be the wombs which bare them, and the breasts which they have sucked!*

Ye Wives also of the Clergy, let it not be said, that, while ye love the milder virtues of the Man, ye are incapable of alliance with the grandeur of the Minister. The Wives of Christian Soldiers should learn to rejoice at the sound of the battle. Rouse then the slumbering courage of your soldiers to the field; and think no place so safe, so honoured, as the camp of Jesus. Tell the missionary story to your little ones, until their young hearts burn, and, in the spirit of those innocents who shouted Hosannah to their lowly King, they cry, "Shall not we also be the Missionaries of Jesus Christ?"

And what I beseech you, Brethren, is the Spirit of Missions, but the Spirit of Christianity operating in its divinest energies, and closely treading in the steps of our Lord and of his Apostles? Be it then the peculiar concern of this Association to fan and spread this hallowed flame. From the pulpit and from the press, again and again, let the subject be brought before the Church and her Ministers, under every possible form. Call forth our ablest pens and warmest hearts. Be the temperaments of men hot or cold; whether their heads or hearts must be assailed; only let them be Christian and they will be won to our cause. For what honest mind can withstand the consolidated force of scripture

and reason, with which it may be urged? or what feeling heart resist the bursts of sacred elocution which it inspires? We need only to be brought into contact with it, and we must catch its spirit. Nothing CHRISTIAN can sustain so strong and bright a flame.

What should affright us from this war? It is not the voice of the martial Godfrey, which calls us to slaughter; but that of the Good Shepherd, who invites us to attend his steps, while he folds his sheep among the Gentiles; when we shall all be *one fold, under one Shepherd.* It is not for the land of malediction, stained with his innocent blood, and the sepulchre in which he reposed for a night, that we contend; but for his spiritual, saving, and universal reign. We carry not war, but peace in our arms. No trumpet shall sound, but that of the jubilee; no sword be drawn, but that of the Spirit; no blood shed, but that of joyful martyrs. And if, in defiance of religion, reason, and policy, the rude eloquence of Peter of Amiens armed the nations of the West, and precipitated Europe on the head of Asia, shall we despair of a Crusade to save and bless mankind, and which is sanctioned by EVERY PRINCIPLE OF UNDEFILED RELIGION, SOBER REASON, AND SOUND POLICY? Then, great Emperors and Kings, illustrious Princes, mitred Prelates, and all Orders of

Men, took the Cross; and why should they refuse it now? Superstition has had its day, and a dreadful one it was. The day of Atheism, miscalled the Age of Reason, has succeeded, and bleeding nations display its trophies. It is time for the day of Religion to take place; and for the wearied creature to rest, in the peaceful and pacific kingdom of the Son of God.

From the Reformation, the Bishops of Rome have exerted all their influence in Missions; and what they did effect, evinces what may be done by a purer religion. The FAITHFUL, CATHOLIC, and CHRISTIAN Kings of Portugal, Spain, and France have endeavoured to merit those titles, by their powerful patronage of Missions. All orders of the Roman Priesthood have vied with one another in missionary zeal. They have submitted to every privation and hardship: they have shunned no danger; and have been nobly prodigal of life. The Princes of Denmark have thought themselves honoured, in extending HIS kingdom, *by whom kings reign.* Even the commercial States of Holland, and other Protestant Powers, have done honour to our Holy Religion. But, in England, so far as Missions are concerned, till of late, we have hardly assumed the aspect of a Christian Country: we have neither treated religion as a THING DIVINE, nor deigned to use it

as an instrument of state. Yet, to the influence of religion, is Europe indebted for her superiority over the other continents. Religion saved her in the fall of the Roman Empire, and vanquished all the northern conquerors. In the middle ages, Christian Kings trembled before the pagan Dane, Norman, Saxon, and Hungarian. By cession of territory, by the marriage of their daughters, and even by the sword, they propagated the religion of Jesus, as an instrument of state; as the ONLY BOND, which could bind those faithless barbarians. To whatever censures their conduct is open, they knew, at least, the value of religion, as connected with the temporal welfare of mankind, and did not treat it with the superlative contempt which we have done. The influence of religion withdrawn, every malevolent demon hath ravaged the continent. At this hour, religion, PROTESTANT RELIGION, is the bulwark, shield, sword, and glory of Britain; and if Providence has placed under her dominion the provinces of the distant East, it is hard to say for what purpose, worthy of the Judge of all the Earth, it is done, unless it be, that we may impart to them the blessed religion of Jesus. They, and the poor slaves in the West Indies, are now our fellow-subjects as well as our fellow-creatures; and, if we continue to despise them as brute

beasts who have nō souls to be saved, and persist to intercept the blood-bought bounties of our God, they will have a great and terrible avenger, who will respect no dignities in the Church or State, and who will call the MOST SERIOUS CLERGY TO THE MOST SERIOUS ACCOUNT; for WE *know our Master's will, and we approve it, ana yet we do it not.*

I repeat, we have not assumed the aspect of a Christian Country. Of all our English Kings, not one has stood forth as the Leader and Patron of any National Attempt to propagate through the Heathen World that faith, of which they all claim, and not without justice, to be the Defenders. I state the fact, but my censure falls rather on those who should suggest this duty to the Throne, than on the Throne itself: for I will not believe, until it be proved, that there has lived, or lives, a Prince of the House of Brunswick, in particular, who would withhold his princely aid from the kingdom of his God*.

* The first Sovereign, indeed, of this illustrious family who sat on our throne, patronized the first Protestant Mission in India, and encouraged the Missionaries by his letters: (See Buchanan on an Ecclesiastical Establishment for British India, pp. 71—74.) but my remark applies to a NATIONAL ATTEMPT—such as might be justly expected from an enlightened Christian Country.

Neither are our hopes less firmly founded on the British Senate. The care of religion, they deem not beneath the dignity of their legislative wisdom. The residence of the Clergy, the amelioration of their humble stipends, the support even of a Roman College, the different claims of English Dissenters and Irish Catholics, have all, in their turns, come before them, and have been discussed with calmness and dignity. By that August Assembly, the chain of Africa has been broken, and their country exonerated from a load of blood. And if these comparatively minor points have been respected, surely they will lend a patient ear to our Common Christianity—the dearest interests of mankind—the ardent prayers and joyful hopes of the Universal Church—the dear-bought purchase of our Redeemer's blood—the cause for which the wisdom, goodness, and power of the Eternal Majesty at first created, and still supports the universe.

The Throne, the Senate, is not dead, but *sleepeth*. The voice, that is to wake their Christian Virtue, must proceed from the Altar. And whither should we look, but to you, ye Venerable Men, whom the pleasure of your Sovereign, and the Providence of Heaven, have exalted to be "Fathers in God," and the great Luminaries of the Church of England? Ye are our greatest—be

ye our best. To you it is given, to approach the throne of Majesty; and, without offence, to admonish kings. To you it is given to raise your voices among the Princes of Britain, and to plead for your Saviour and your God. Raise then your pastoral voices, and all the Clergy shall hear. Lead—and your obedient sons will follow: command—and they will obey. To your wisdom and piety we commend the most momentous cause, ever brought before a British King and Parliament: and may He, whose ambassadors ye are, bow before you the hearts of the Sovereign and of the Senate, and make them all to arise to build the House of their God!

I am not ignorant, that, a century ago, the respectable "Society for Promoting Christian Knowledge," were the first to assert the Missionary Cause; that, under their auspices and at their expence, was published the first Oriental Version of the Scriptures; that the Lutheran Ministers employed in their Missions have been pious, wise, and indefatigable; that Schwartz has left behind him an apostolic name; that the effects of these Missions have been equal, perhaps superior, to what has been done by all the rest of Europe, in that period of time; and that they still continue their labours in India. All this they have done under great disadvantages and

with slender funds; when their countrymen, in general, viewed the subject with lifeless apathy, and, for this, they merit the gratitude of the Church. But though it should be granted, that they have done all which existing circumstances would permit, yet ALL will not invalidate my censures. Nothing has been done by authority —nothing worthy of England—nothing adequate to the object—nothing by the English Clergy! What has been done for a century, proves the absolute necessity of calling all our forces into the field, and rousing the whole Church, Clergy and Laity, to strain every nerve of exertion. Inveterate prejudices yield only to time. Missions, at first treated as wild and romantic, begin now to be considered feasible, as well as laudable: and, in a few years, I trust, they will be thought the necessary result of SOBER Christianity; and that they who refuse to concur in them, have virtually *denied the faith, and are worse than Infidels.*

The trumpet of the Millenial Jubilee is, at last, heard among the thousands of Israel, and will soon fill all the tents of Jacob. Serious Christians of all denominations are espousing the Cause of Missions, and anxious to *prepare the way of the Lord.* Among others, this Association of attached Members of the Church of England is not ashamed to claim an interest in the Son of

David. But, sorry am I to say, that the Clergy, and the Clergy alone, decline the Cross. We claim the palm—oh, why will we not deserve it? In the midst of judgment and mercy, while war shakes our coasts, shall we recline indolently under our vine and fig-tree; and bid our Lord extend his kingdom, how and by whom he will? In comparison of this, defeat itself were victory. The Church, while lamenting their defeat, would magnanimously console her vanquished Missionaries; and would renew the war with redoubled zeal and better hopes. But, when not ONE Clergyman will arm in the cause of his Redeemer, what is to be said? The fact is, I believe, unparalleled in the annals of the Church. That it is a fact, I appeal to this Association, and ask, "Have you, my honoured Brethren, in Africa, or in the East, one English Clergyman, who serves AS A MISSIONARY?" From such a spirit, little is to be hoped; and if, as I said before, I confidently expect the Clergy will redeem their honour, it is not the language of eulogy that is to rouse them. The Cause of Missions must be pleaded with a boldness, which knows no fear nor compromise; and in this spirit only, *we can do all things, through Christ which strengtheneth us.*

Still, this Society is undiscouraged; and despairs neither of Missions, nor of the co-opera-

tion of the Clergy. They patiently wait the salvation of God; and, in the meanwhile, avail themselves of such instruments as he supplies. A small number of pious foreigners, Lutheran Clergy, are now engaged in their Missions. But, highly as we are obliged to them, highly as we respect them, and most cordially as we accept their godly services, my duty this day obliges me to say, that the flower of the Lutheran Clergy cannot promote our cause like those of our own establishment. Their persons, characters, and connections are necessarily unknown; and cannot excite that lively interest and emulation, with which we should view the labours of our own Clergy. Independently of the disgraceful confession, that we have not piety to conduct our own Missions, should they be permitted once to flow in a foreign channel, we damp the Spirit of Missions, and destroy the vital sap that should feed them: for the Clergy will feel themselves discharged from the war; and, instead of our spirit and resources increasing with success and the demand for greater exertions, we shall soon relapse into our former apathy. Not only our honour, but our zeal and success, depend on our employing our own countrymen, AS MUCH AS WE CAN. The God of Truth will not impute to the English Clergy, the services of pious foreigners.

Our own work can be best done by our own hands.

The Annual Sermons and Reports of this Society are loud calls on the Clergy. Every thing passes before our eyes, which can provoke us to jealousy. We hear, we see: yet the greater part cares not for these things; and they who do, content with affording pecuniary aid, withhold unanimously their personal service. Have Carey and his Baptists had more forgiven than we, that they should love more? Have the fervent Methodists and patient Moravians been extortionate publicans, that they should expend their all, in a cause which we decline? Have our Independent and Lutheran Brethren persecuted the Church, that they should be now so much more zealous, in propagating the faith they once destroyed? Would a British Army, fed, clothed, honoured, and rewarded by their Sovereign, stand inactive, and see brave allies bleeding in their battles, and the fate of their country suspended on a foreign sword? The Great Dictator once brought to reason a refractory legion by a word—"Citizens! depart." And fear we not the anger of our Immortal Sovereign, who now smiteth through kings—subverteth thrones, altars, and kingdoms —breaketh the arm of the mighty—maketh fool-

ish the wisdom of counsellors—trampleth on the necks of prelates; and sendeth to us the Gallican Clergy, to tell us, that *it is a fearful thing, to fall into the hands of the Living God?*

An opinion seems to prevail, that our meanest Ministers are fittest for Missionaries, and that our best and greatest are superior to the office. This opinion, I conceive, is arrogant and contemptuous; as pregnant with mischiefs, as unfounded in truth. Surely we can better spare one or two great men, than millions of wretched Heathens can dispense with their services. An able General is worth half his army; an apostolic Bishop half his Clergy. On great men the Almighty suspends, sometimes, the fate of Churches and Nations; and this is a crisis in our affairs, which seems to call for the services of no common characters. The meanest of our Missionaries should be greatly good, to embark in a godlike work, on godlike motives. Great activity, industry, patience, fortitude, and perseverance are qualifications ESSENTIAL to the Missionary. Without these, he never can succeed. Zeal, disinterestedness, talents, elocution, will not avail without their firm support. How few, even of good men, combine a large proportion of these solid qualities! Blunt must be that tool, which receives not an edge from incessant sharpening;

barren the soil, which derives not fertility from patient cultivation. Men, thus diligent in the noblest business, cannot be mean men; nor shall they stand before mean men, but before the princes of God's people. Usefulness, peace, and honour will attend all their steps. They are the men whom we want. They have the qualifications of Missionaries, though they should not have one splendid trait in their characters. But to these veteran qualities which maintain the tug of battle, if we can accumulate on our Missionary every endowment of nature and every improvement of education, nothing will be superfluous. We will despise no man: we will flatter no man. It was to no inferior, nor even ruling Angel, that God committed the work of our salvation. It was delegated to his own dear Son, and *it pleased the Father*, not to spare, *but to bruise him;* to subject him to every suffering and indignity, that none might claim exemption, from the peasant to the prince. In his hand the weakest instrument shall be strong, and the noblest derive dignity from his meanest service. The Master Builders of the Sanctuary must be no common artists. *Bezaleel and Aholiab, in whose hearts is the Spirit of God, in wisdom, in understanding, and in knowledge; to know how to work all manner of work for the Sanctuary,* must build it. When on earth, the generous St.

Paul could not brook to *build on another man's foundation*; or to *boast of things made ready to his hand in another's line of service.* Could he be permitted to aid the labours of the Church from heaven, what could we offer him but this deserted standard, and request him to lead us to Delhi, to Ispahan, and Mecca?

Pre-eminent as the Episcopal Order is now, the Apostles and Evangelists claimed the glorious work of Missions, as their own. It was the post of danger, suffering, and labour; and, therefore, the post of honour. So it is now. Mean is the man, who thinks it mean. The office has sunk in estimation, because we are too little to assert its dignity; but when that day shall come—and come it will—when God shall again pour out his Spirit from on high, then we shall learn war, and know how to use missionary arms. The sword is nothing, without the hand that wields it. The glorious Gospel itself may be made a mere neutral thing. We have the sword of St. Paul, the sword of God, into whose ethereal temper the Holy Ghost has wrought all the truth and wisdom, all the grace and power of God. On its double edge are life and death. All the idols of the East and South are destined to fall before its insufferable brightness. But where is the hand to grasp it? Burning Seraphim would glory to

use this immortal weapon: but it may not be. It is the gift of Christ to the Church; and it is to be used only by conscious imbecility, through faith in the Lord of the Sword, that all the excellency of the weapon and of the faith that uses it, may be ascribed to God alone.

Ye Leaders of the Armies of the Living God, dare ye, *through Christ which strengtheneth you,* receive this sword, and war with it against those fallen angels, who have usurped dominion in Africa and in the East, and opposed their bloody altars and filthy mysteries to the God whom ye serve? We offer you the first honours of the Church:—your Master's *cup,* his *baptism,* the *fellowship of his sufferings:* a conformity to his life, who *had not where to lay his head;* and a conformity to his death, who expired on a cross. What more can you covet, than to fight conspicuous on the sharpest edge of war, under the immediate eye of the Captain of your Salvation, and sheltered under his arm, until you die at his feet, and, it may be, have your pale brows graced with a martyr's crown? Is not this the consummation of all Christian ambition?—enough to satiate the infinite thirst of glory, which Christ excites in the Soldiers of the Cross? In comparison of this, how poor is it, to fall, like Nelson, in the arms of Victory—covered

with stars, and laurels, and honourable wounds; and to be embalmed with a nation's tears!

Hear the gracious declarations of your Lord: *Verily I say unto you, that ye, who have followed me in the regeneration, when the Son of Man shall sit on the throne of his glory, shall also sit on twelve thrones judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands for my sake, shall receive a hundred fold, and shall inherit eternal life. And whosoever shall do the will of my Father who is in heaven, the same is my brother, and sister, and mother.* Brother! —Sister! —Mother! —what words of grace are these! If felt aright the Church would never want missionaries or martyrs.

It may be thought that I am soliciting the migration of the Clergy. Far from it. One in a hundred might supply our wants, a hundred years hence. Would God we had twenty! would God we had ten, worthy of the fame of the Church of England! whose wisdom might direct, whose courage might animate, and whose influence might serve as a centre of union to the pious youth from our colleges, who would soon resort to our standard, when conducted by such leaders. A College in the East for Religion and the Oriental Languages, under their auspices,

might one day rival the famed Alexandrian School; and produce even native students to vie with its most renowned worthies.

For, next to the difficulty of obtaining Missionaries is that of giving effect to their labours, by affording every facility, for the acquisition of the native tongues. To relinquish our connections at home requires a painful effort; but, when that effort is made, the ties which hold us shall yield to it, as threads consumed by fire. At personal hardship and inconvenience, the Christian will smile. The care and provision of our wives and orphans touch the tenderest chords of nature: the Hero feels as a man, and the Saint is not ashamed to be so: but the pang, though sharp, is transient: these loved pledges we bequeath to the Church, and Jesus will place them under the care of some Beloved Disciple. Glorious martyrdom is thrown so far into the back ground of the Missionary Picture, that it is hardly to be seen; and, if seen at all, it will, I trust, be viewed as the crown of honourable love and approved service. But, for adults again to go to school; for ministers to lay aside their Bibles for grammars; to devote their prime of life, which they would think best improved in the delightful labours of the pulpit, to the painful acquirement of languages; and, perhaps, to

fall victims to disease, before they have well entered on their Missions—these are, indeed, discouraging considerations. So much so, that some good men despair of any success worthy of our efforts, unless the Gift of Tongues were revived in the Church. To this objection our reply is simple and obvious—*The king's business requireth haste.* We have no alternative but to obey, and to leave the issue with God. Judah and Israel shall be gathered. The fulness of the Gentiles shall be brought in. All this shall be done. *The zeal of the Lord of Hosts shall perform this.* But, whether this be effected, by ordinary or extraordinary means, is of no importance. Miracles are great things to little man; nothing to the glorious God. To him they cannot be necessary; and therefore not to us. For, *We can do all things, through Christ which strengtheneth us.* Nevertheless, that assistance, which we cannot command from the extraordinary gifts of the Spirit, we ought the more solicitously to implore from the succours of his grace. If we cannot speak with tongues, we should, at least, carefully provide every means, to facilitate the study of languages; and should avail ourselves, in its utmost extent, of the advantages of the press.

To produce those strenuous exertions, necessary to the end which we would obtain, we must be raised and fired, by near views of the

glory of the latter day. To faith, as to the God whom she serves, *a thousand years are as one day.* Nevertheless, let us not indulge illusive hopes of immediate and splendid success. As yet we are only exploring the perils of the Desert, and not entering on the Land of Promise. We may expect a night, long, dark, and perhaps tempestuous; and should be prepared to toil patiently at the oar, in sure and certain hope of a bright morning, when our Master shall come to us walking on the waters, and our weather-beaten bark shall rest in a secure haven.

One word more, my Brethren. Let nothing which I have said be construed as tending to insinuate that ALL Ministers who decline a personal engagement in Missions, are therefore indifferent to their success. God forbid! VERY FEW of us can be called to that service. SOME of us certainly are; and, as it is impossible to say, who are the disobedient prophets, who resist the Holy Ghost, censures, particular in their application, must be conveyed in general terms. But certain I am, that many hoary veterans would gladly renew their youth, to reap the harvest of so rich a field. Many young soldiers are ardent to engage; but modesty and inexperience withhold them. Not for themselves, but for the ark of God, they fear: and, when

their Pentecost shall fully come, they will go forth, as Christ's joyful witnesses. Above all, let none, whose zeal shall engage them first to take the cross, fondly imagine, that THEY only dare to meet the Alien Foe. They may be assured that they will leave behind them many more pious than themselves; and whose faithful prayers, under the blessing of God, will be the surest pledges of their own success. If a righteous indignation, to see the armies of the Living God defied by the proud and sanguinary demons of the Gentiles, embolden them to advance to the perilous encounter, let it be in the modest spirit of David, who trusted not in his sling and stone, but in that God whose soldier he was. In this spirit, they may well disregard the malice of envious brethren, who say, *We know your pride, and the naughtiness of your hearts.* For *is there not an* imperious *cause,* why striplings should seek the fight, when neither brave Jonathan draws the sword, nor warlike Abner lifts the spear?

Go forth, then, ye Soldiers of the Cross; and may the God whom ye serve go forth with you, and *teach your hands to war and your fingers to fight!* Rejoice in your high and holy calling; and, in the grateful and humble triumph of your souls, say, *Unto us, who are less than the*

least of all saints, is this grace given, that we should preach among the Gentiles, the unsearchable riches of Christ.

Now unto the King eternal, immortal, invisible, the only wise God, be praise, power, and dominion in the Church, throughout all ages. Amen!

REPORT

OF THE

COMMITTEE,

DELIVERED TO THE

ANNUAL MEETING,

HELD JUNE 4, 1811,

AT THE NEW LONDON TAVERN, CHEAPSIDE.

REPORT,

&c.

THE Committee have now to report the proceedings of the Society during its Eleventh Year.

The MISSION TO THE WESTERN COAST OF AFRICA first claims attention.

Your Committee are happy to congratulate the Society on the flourishing state of the Schools in this quarter, and on the prospects of ultimate good which these schools open.

"We are now," says Mr. Renner, in a letter dated Bashia, May 23, 1810, "somewhat comfortably settled in Bashia. Brother Butscher, with twenty-five boys, occupies the new schoolhouse, which he built, with much trouble, during the dry season; and I and my wife, with seventeen female children, have sufficient room in the old house. The instruction of these children lies much on our hearts. The school will be regularly kept, if we continue to enjoy the health which we have hitherto enjoyed. At this time

we have much anxiety about the maintenance of our children—the whole family consisting of fifty-one souls—on account of the scarcity of rice. We can give them rice but once a day. In the morning we give them yams, cassada, biscuit, or soup made of flour. The Lord, indeed, cared wonderfully for us in enabling us to procure a little rice from the Traders, as the natives did not bring one basket of rice for sale: they sold what they had for rum, and did not value our cloth. Had we not got that rice which we did, though at an extravagant price, we should have been obliged to send home all the native children to their parents."

Mr. Renner adds, " It is true, we cannot yet make much boast of the progress of your Mission: but if our Society, and we ourselves, persevere in the work, it will not be labour in vain, as we verily believe that it is begun in the Lord. I have no doubt, that if our pen was guided in such a way as to make a little more show to the world of your Mission in this quarter, it would add considerably both to its funds and reputation: but, as it goes on in a simple course, it confounds many, and makes them start at its slow progress. However, we trust that our hope, faith, and foundation are sure and stedfast. We bless God for such confidence, and shake off all fear of man."

Mr. Butscher, in a letter dated Bashia, October 24, 1810, writes:—"Since my last, our gracious Lord has favoured me and Brother Renner with perfect health; so that we are able to go on in our duty with the children.

"At the beginning of May last, our African School-house was finished, which I immediately occupied with the male children. Since that time some other children have been recommended to us for learning; but, as we did not know whether our Honourable Society would approve of the plan laid before them, we were not inclined to receive them under our care.

"In one of my journals last year, I mentioned that three boys were recommended to our Settlement for learning; two of them belonging to John Pierce, Chief of the Nalo Nation, in the Rio-Nunis; and the other belonging to William Fananders, Chief on the Rio-Dembia. These three children have been now about eight months under our care.

"William Fananders, the father of the latter, who himself was eleven years in England for education, has several times sent a messenger to me, and expressed his wishes to see me. At the beginning of June last I made a journey to his

town, called Bramia, about forty miles distant south-west from this place. On my arrival, he received me very cordially, and shewed me the town and the situation of the river Dembia, which makes a beautiful prospect. Bramia contains about five hundred inhabitants. The district which this Chief possesses is about eighty miles in circumference: the people whom he governs are about two thousand, of whom about fifteen hundred are his own slaves. He shewed a great inclination to have an English School in his place, and expressed himself thus to me:—'It is a pity, Mr. Butscher, that you did not first come into my river: I should have been very glad indeed. If you would reside here, I would build you a school-house at my own expense, and procure you thirty or forty scholars.' I replied, that, had I known him or heard of him at my first coming, I should very likely have been now under his protection; and if my Honourable Society should think proper to send out more Missionaries, I would then endeavour to settle myself in his district. After having spent two days with him, I returned.

"On this journey I had to pass through several towns, where the people, in general, received me very kindly; and shewed their wishes, that their children should be instructed.

Should the brethren Wilhelm and Klein come out, and should it please God to spare my health, one of these brethren could then take my present station, and I would endeavour to establish a School in or near Bramia; according to one of our Honourable Society's directions 'BRANCH OUT.'

"There would also be a hopeful prospect of establishing a School in the Rio-Nunis, under the protection of John Pierce, who himself has about eighteen children, and wishes them to be instructed. I doubt not, but that a Missionary could reside there with little expense, and yet have a school of forty or fifty children.

"But, Sir, by proposing more Schools in different quarters, we wish not to lose sight of the chief point and object of our Society:—not only to teach children, but to preach the Gospel according to the command of our Blessed Master. The plan adopted in Bashia concerning the School, must by no means be a rule to such Settlements or Schools, as may in future be established by the Society's Missionaries. In Bashia the children are taught English, and not a Susoo word is allowed to be uttered by them; and in the course of six weeks, the Susoo Boy begins to talk English, and after a time he reads and writes English. By this plan our School

came soon into credit among our white and black neighbours, when they saw the rapid progress which our scholars made in the English language.

" This plan, having been once adopted, must be followed up, notwithstanding the painful feelings of the Missionary that he is thereby hindered in acquiring the native tongue; and who often rather wishes that Susoo might sound before his ears from morning to night, especially if he considers the duty to do the one thing and not leave out the other, or as before has been mentioned, not only to instruct children, but also to preach the Gospel to the poor heathen. The work in Bashia is begun: some progress is made: the noble encouragement and assistance from the Society do give it stability, and Christian hope whispers, ' Your work, however small and seemingly unimportant, is not in vain in the Lord.'

" In case I, therefore, or any other Brother, should settle in Bramia, or on the Rio-Nunis, it is desirable that another plan than that in Bashia should be laid down concerning the instruction of children. We know, before-hand, that the Headmen of those parts desire that their children should learn English: but it is our opinion, that, on that account, the Missionary should not sacrifice the native language. The children may be

instructed in English; but, at the same time, let them talk their mother tongue as much as they please: the Missionary will derive advantage in hearing their chat all the day long; and may thereby soon be enabled to preach, and at the same attend English teaching.

"May the glorious Redeemer of the sinful human race endue me and my brethren with his Holy Spirit, to proclaim his great name among the heathen! May He grant unto us courage, wisdom, love, and unity, and enable us to preach the joyful tidings of salvation from sin through his blood, that we may be found faithful followers of our Master, by whose blood we are redeemed, and to whose service we are devoted!"

Mr. Butscher adds in another letter, dated Sierra Leone, January 15, 1811—

"Since my last, the Lord has been pleased to continue his goodness toward us.

"During the last rains, the rice was in this quarter very scarce: a ton of it was sold in the Rio-Pongas for fifty pounds: and some even died for hunger in our neighbourhood. We had, however, a good supply, which reached us in the beginning of the rice harvest; but, even

then, the price was so high, that we thought our family could not be maintained longer than a fortnight with the goods which we had in our Store; and on the parents of the children under our care we could not depend, for some of them were so much in want of rice, that even some of their people died with hunger. The Lord, however, was pleased to provide for us in due time.

"It came into my mind to apply for rice to William Fananders, Chief at Bramia, of whom I made mention in my last; and I had no sooner applied to him, than he sent me two baskets of clean rice, with a note, saying, that his rice was still in the plantations, but he would endeavour to have two tons threshed out for me within a few days, if I could make it convenient to fetch it. I borrowed a boat immediately; and, after three days' sailing, I arrived at his town, and was received by him with great kindness. When I told him that I was come to him for rice without having money to pay for it at present, he replied, 'My dear Sir! I do not look to your money. Pay when you can. I look more to the purpose for which you came into this country—to teach children; and I should feel myself very happy, indeed, to see you teaching children in my territory. Moreover I shall beg you to

come to me after Christmas to baptize all my children according to the rites of the Established Church of England.' This I promised him. After having got two tons of clean rice which filled the boat, I returned to Bashia."

In a letter dated Bashia, December 24, 1810, Mr. Renner confirms these encouraging representations:

"During the last rains I and brother Butscher kept our health remarkably well, and could constantly attend our school; for which mercy we praise our Heavenly Father, who does visibly bless our feeble endeavours.

"At this time brother Butscher has thirty boys in his house; who of course occupy his time. In the old house we live, with twenty female children. By these children my wife finds her full employment: they go neatly dressed, wearing frocks and gowns, which they have to make in their sewing hours, and also the boys' shirts. But whatever trouble she has with these rough and raw children—for such they are when they come to us—it gives her pleasure to do them some good: and good is done to them. She is much respected and beloved by the children. She

knows to admonish and exhort them when they do wrong, and to correct them when they deserve it. She herself is neat, clean, and plain in her dress, like the English fair sex; and so she keeps the children.

"Brother Butscher is willing to leave this settlement, as soon as the brethren Klein and Wilhelm come here, and settle himself in Bramia in the river Dembia. It is almost certain that he will take one of the brethren with him, and that the other will have to stay in Bashia. That he leaves this place is not because we could not agree together, or that there were any discontents: but, as he has a settled inclination to go to Bramia, I take it that his Master sends him thither; and he will farther tell him what he has to do or to suffer for his Name's sake. As there are in Bramia many children to be baptized, according to the request of W. Fananders, I hope to be there with brother Butscher in the course of this dry season. The place is about thirty miles from hence, which one can walk in one day, but by water it takes at least three days."

Your Committee cannot but exult at these promising appearances of ultimate benefit to Africa. One Chief invites the Missionaries to

extend their labours to the North, and another to the South. From a variety of causes little success can be expected with the adults, particularly on the coast where the Slave Trade has ruined the morals and debased all the feelings of men. It is with the children, that we must expect to do good: and when we see tribes of these little ones prepared for us, and waiting and calling for instruction, we cannot but trust that God will accept and crown our *work of faith, and labour of love, and patience of hope, in our Lord Jesus Christ.*

Your Committee have determined, therefore, to support these Schools to the utmost of their power: and, as the children in those at Bashia are chiefly dependent on the Mission for support, your Committee have ordered a supply of cloth to be forwarded to the Settlement in support of these Schools.

The schools which may be formed farther in the interior will not be so dependent on the Society.

Labourers are wanting for this harvest, and money is wanting to support those labourers. May the Holy Spirit shed a larger measure of his influence on the Church, and excite more

universal and unwearied endeavours to hasten Christ's kingdom!

In the last Report your Committee had occasion to lament the iniquitous revival of the Slave Trade on the coast of Africa. They are now happy to state, that, by the determined conduct and unwearied exertions of his Excellency Governor Columbine, an almost total stop has been put to this illegal and criminal traffic. "The Slave Trade," say the Missionaries, "has received a severe and fatal blow by the exertions of Governor Columbine. For two or three months we have seldom seen or heard of slave vessels in these rivers." This has again subjected the Missionaries to the suspicion of the Traders. "Numberless are the curses," they say, "which are poured on Sierra Leone on this account: and a trader told us with great sincerity, that our lives are at this time in danger, because the natives consider us to be Sierra Leone people, and Sierra Leone people they say abolished the Slave Trade. They suspect us of carrying on correspondence with the government of Sierra Leone, to inform against them. This might cause us disturbance, if the Lord permit; but we trust that he is and will be on our side; and then we have no occasion to fear." Your Committee are satisfied that the Missionaries, while they will protest against

this iniquitous trade, will yet faithfully pursue that prudent line of conduct which they have adopted. But your Committee have now great pleasure in adding, that the Legislature of this country have, by a recent Act, branded the Slave Trade as felonious, and have exposed all concerned in it to the penal consequences of felonious actions. This step only seemed requisite to give this Trade its death blow. *Filthy lucre* will blunt the moral feelings of men, but it is to be hoped that few Englishmen, of the class who have originated these undertakings, will be found so debased, as to become voluntarily, for the sake of gain, felons and villains in the judgment of their country.

Mr. Nylander, in a letter dated Sierra Leone, Dec. 7th, 1810, communicates the afflicting intelligence of the death of his wife—"with whom," he says, "I passed only eight months, but very agreeably and comfortably. The occasion of her so sudden death was a fatal walk which she took into the mountains, beyond her strength in her then circumstances. As soon as she returned she began to complain; and, under most tormenting pains, lived but eight days longer, dying Nov. 24th, in the 22nd year of her age, lamented by many on account of her usefulness in the Colony."

The death of this active and useful young woman, is a serious loss to the Colony. In addition to the schools established at Freetown which were mentioned in the last Report, Mr. Nylander and his wife had opened one in the evenings, which was attended by twenty-five young women, from sixteen to twenty years of age; but the death of his wife has obliged him to relinquish this undertaking. There seems scarcely a suitable person in the Colony to supply Mrs. N.'s place as school-mistress; nor does the salary allowed by Government seem adequate to the support of such a person: but if a well qualified young woman would offer herself to this important work, your Committee would gladly contribute toward her establishment and support in the Colony.

While on this subject, it will be proper to remark that the Committee of the British and Foreign Bible Society have, with their accustomed liberality, complied with a request of your Committee to supply the wants of the Colonists at Sierra Leone, and of the Settlers and Scholars on the Rio Pongas, by a grant of Bibles and Testaments. One hundred and fifty Bibles, and the same number of Testaments, have accordingly been sent to Sierra Leone for the use of that Colony, to be sold or distributed gratuitously,

at the discretion of Mr. Nylander; and fifty Bibles and a hundred Testaments to the Rio Pongas. These books have arrived safely at their respective destinations, and the Missionaries have begun to distribute them. To these Bibles and Testaments your Committee added a very considerable quantity of other books, likely to promote the great objects of the Society. On this subject Mr. Renner writes—

"We felt great pleasure in receiving a supply of books, viz. forty-eight Bibles, ninety-nine Testaments, one hundred and thirty-six Spelling-books, eight copies of Dr. Watts's Psalms and Hymns, Children's Hymns, slates, paper and medicines. For all we are humbly obliged to our generous benefactors, and wish and pray that God may abundantly bless both the givers and receivers of these books. The Bibles and Testaments granted by the noble Bible Society will be distributed so, as the Lord and Revealer of that book shall direct and give opportunity. A few Bibles we gave away to such Traders as applied for them; and the rest shall be conscientiously distributed, and report sent home thereof. The word of God dwells now richly in our house—may it also dwell richly in our hearts! and creep likewise into the hearts of strangers!"

Mr. Nylander's wish to enter on a Mission among the Bulloms was mentioned in the last Report. The loss of his wife, and some other circumstances, have strengthened this desire to quit Sierra Leone. Mr. Dawes, who is just returned from that coast, urges, on strong grounds, the compliance of your Committee with this desire. He states that Mr. N's prospects of usefulness in the Colony are very limited; and his situation, in many respects, discouraging, owing to the peculiar circumstances of the Colony. There is a great opening for probable good among the Bulloms: and Mr. Dawes states to your Committee, that, if the ground is not speedily occupied by Christian Teachers, it will be seized by the Mahometans, who are already insinuating themselves into the territory. Your Committee will very unwillingly withdraw that aid which they have rendered to the Colony in the services of their Missionary; but, under all circumstances, they will think it right to take Mr. N's desire into serious consideration.

With respect to the EAST, some encouraging prospects are opening before the Society.

Your Committee received a communication from the Corresponding Committee at Calcutta,

dated Nov. 3d, 1810, acknowledging the receipt of the five hundred pounds, granted by this Society in favour of the Translations of the Scriptures carrying on in the East. The Corresponding Committee of this Society have undertaken to act as Trustees of the Society's Charity, and to appropriate the money in such manner as shall promise, in their judgment, best to promote the translation of the Word of God into the languages of the East.

The Corresponding Committee inform your Committee, that the designation of the Society, viz. "for Missions to Africa and the East,"—had naturally directed their attention to the Arabic Language, the medium through which, as it appears from the Reports of the Society, Africa has received some of the benefits of civilization. It has been proposed to print at Calcutta an edition of the Holy Scriptures in Arabic, and preparations are now making for that purpose. To promote this object, the Corresponding Committee conceive the bounty of this Society may be most beneficially applied. It is intended to print a large and cheap edition of the Arabic Scriptures.

Your Committee have received, on this subject, an important communication from the Corre-

sponding Committee—which they beg leave to lay before the Society in the words of that Committee:—

"*Proposal respecting the most probable means of giving Circulation to the Holy Scriptures, when translated into the Oriental Languages.*

"To Europeans in India it is easy, through the Newspapers, or through the Military Chaplains, to make known what Versions are for sale at the Bible Depository: but Natives have no means of being generally informed on the subject.

"The Hindoo Rajahs, and the Mahometan princes in Hindoostan, know nothing of the Translations, which have been printed or undertaken.

"With a view then to assist in circulating the Holy Scriptures, in the languages into which Translations have been made or are now making —it is proposed to print editions in the Two Parent Languages of the East, viz. Shanscrit and Arabic.

"It is proposed to print an edition of the Shanscrit New Testament on large and fine paper; for the purpose of being presented to

the Rajahs and Zemeendars throughout Hindoostan, and to prefix a Notification of the Versions undertaken in the various dialects of India dependent on the Shanscrit.

" In like manner, it is proposed that an edition of the New Testament in Arabic be printed and presented to the Mahometan Princes and Sirdars throughout the East, with a Notification of the Versions made into the vernacular languages dependent on the Arabic.

" It is presumed that this may be a means of making known the Translations, and of exciting attention to the Christian Scriptures.

" But, as it is not to be expected that persons of rank will find leisure to spread the information, it seems therefore necessary that a further step should be taken to publish it to the people at large: that all may know that the Sacred Scriptures are within the reach of those who desire them.

" It is presumed that this may be done in a way perfectly inoffensive, and consentaneous to the usages of the East.

" The Mahometans have every where appointed

Readers of the Koran, who read aloud the book from beginning to end.

"The Hindoos have Poranees, who perform the same office in reading their Shasters; and no offence has been given or taken by either.

"In the same manner, the Christian Scriptures might be read publicly without incurring the smallest opposition. The Mahometans rank our Scriptures among the 'Heavenly Books,' and the Hindoos are disposed to tolerate every religion.

"It will be easy for the Chaplains and others, to employ and superintend several Public Readers, at each Station; and the expense will be inconsiderable.

"Eight or ten rupees per month will be a sufficient salary for the Reader; and a small open shed, erected in the neighbourhood of the Public Market Places, raised about one cubit from the ground, and costing not more than twenty or thirty rupees, will be all the equipment necessary for the accommodation of the Reader.

"The Readings may be regulated by the

Superintendent, with respect to the portions to be read, and the time of reading.

"The Readings may be continued two hours in the morning, and two hours towards the close of the evening of each day.

"The Reader may be furnished with copies of the Scriptures for sale, or for distribution gratis, according to the discretion of the Superintendent, who will receive regular supplies from the Bible Depository at Calcutta."

This proposal was laid before the Corresponding Committee of the British and Foreign Bible Society at Calcutta, on the 9th of June, 1810, when five hundred copies of the Shanscrit New Testament, and five hundred copies of the Arabic, on fine paper, were ordered for the purposes therein mentioned.

The British and Foreign Bible Society cannot, from the simple nature of its object, adopt a proposal of this kind: but it comes within the direct aim and object of this Society. This Society being formed for the purpose of diffusing, by all prudent and practicable methods, the knowledge of Divine Truth through the heathen countries within the sphere of its action, must

readily embrace a plan, which promises to bring the glad tidings of salvation to so many ears. Living Missionaries are, indeed, the usual instruments, which God employs in diffusing his Gospel through the world; but, in the want of such men, or while they are maturing for the work, the Committee cannot but consider the present proposal as a providential call to make use of such means and opportunities as are afforded.

Your Committee wished, on these grounds, to bring this important subject before the Society at large. They recommend that they be empowered to grant a sum not exceeding two hundred and fifty pounds per annum, to be continued at the discretion of your Committee, and applied, under the direction of the Corresponding Committee at Calcutta, for the purpose of establishing Readers of the Scriptures in the East according to the proposal of the Corresponding Committee.

Your Committee would have recommended the appropriation of a larger sum to this object, but they are obliged to restrict themselves by the state of the Society's funds.

The SETTLEMENT AT NEW ZEALAND is the object

to which your Committee next beg leave to direct the attention of the Society.

By letters, dated Parramatta, New South Wales, April 25, 1810, from the Settlers Wm. Hall and his wife, and John King, and from the Rev. Samuel Marsden of May 3, your Committee learnt, with pleasure, their safe arrival at Port Jackson on the 27th of February preceding.

Your Committee cannot convey to the Society a more succinct account of the circumstances, which had retarded the formation of the Settlement, than in Mr. Marsden's words:—

"On our arrival at Port Jackson, I found the merchants here had formed a determination to make a Settlement at New Zealand, in order to procure hemp, &c., which that island produces. The people were appointed, who were to form the Settlement; and every other necessary preparation made, and the ship ready to sail under the sanction of the Government: when, at the moment, a vessel arrived from New Zealand, bringing information that a ship called the Boyd, which had sailed from Port Jackson for timber to carry to India, had been burnt by the natives, and the ship's crew murdered; with the exception of eight persons. This was very alarming

news; and deterred, for the present, the merchants from their intention of forming a Settlement on New Zealand.

"Had this Settlement been formed, it would have afforded great protection to the Missionaries; as a regular communication would have been constantly kept up between this place and that island.

"Duaterra is much distressed for what has happened at New Zealand. I believe it will be found that we have treated the New Zealanders with the greatest injustice. It is much to be lamented that Englishmen should be such savages as they often are, when among poor heathens, whom they imagine they have in their power.

"No doubt but various reports will be spread in England against the New Zealanders—but it should be remembered, that they have none to tell their story, or to represent the injuries which they have suffered from European cruelty.

"In consequence of what has taken place, your settlers, William Hall, his wife, and John King, will remain here at present. Duaterra is very much attached to the Missionaries—He

promises to go over to New Zealand and see what state his country is in, and to return again for them to Port Jackson; and to bring six of his own people with him to live with me, to learn our trades. It will be of great service to the Missionaries to remain here for some time, as they will acquire much knowledge which may be of use to them hereafter. As the Missionaries will be very little expense, if any, to the Society while they remain at this place, it will be better for them to continue where they are, till a good understanding is established again between us and the New Zealanders.

"The merchants here will, I believe, endeavour to make a Settlement on the island if it can be effected. The difference between the New Zealanders and Europeans is, so far as we know, confined to one district. The last ship which came in with spars met with every attention from the natives. What has taken place at New Zealand has not in the least altered the intention of your Settlers of going thither. Under the present circumstances, though they might be safe, as they would offer no injury to the natives, I should not think myself justified in allowing them to go. While they were on board the Ann, I allowed them no time to contract habits of idleness. They will find no difficulty in labour-

ing for their support in this Settlement. They will also benefit this Colony by their Christian lives and conversation while they remain, though not actually engaged in the work of the Mission. They shall cultivate an intimacy with such New Zealanders as are, or may hereafter be in this Settlement, in order to prepare them the more for their work should Divine Providence open a way for them to proceed to that island.

"I believe that the Heathen Nations around us will be enlightened from this Colony, and *the glory of the Lord* will shine upon those, who are now *sitting in darkness and in the shadow of death.*

"The Society may be assured that every necessary attention shall be paid to their Missionaries, and that I shall feel a pleasure in communicating to them such knowledge as may be of use to them in future. Should circumstances render it necessary for them to continue in New South Wales, it is my intention to see if any thing can be done for the instruction of the natives of New Holland. I purpose to place Wm. Hall, his wife, and John King, on a piece of land, and to make some little establishment for the accommodation of our own natives, and those of the islands who may visit us, and who

have no place of protection. How far I may succeed I cannot say as yet. I shall write to you again when opportunity offers."

Subsequent communications from the same zealous and able friend, dated Paramatta, July 29th and Oct. 25th, 1810, confirm this representation, and offer great encouragement to our hopes of ultimate success to Christian Exertions in that quarter of the world.

"This morning a person called upon me, who had just returned from New Zealand, in a vessel called the Brothers, belonging to this port. The New Zealanders behaved to them in the kindest manner, and supplied the vessel with every necessary in their power. They gave them a bag of potatoes for a single nail, and afforded them every assistance. Ten of the sailors belonging to the Brothers took one of the boats, and went on shore—and began to destroy the growing crop of potatoes. The natives remonstrated with them; when the sailors murdered one of the native men in the most barbarous manner, and behaved with the greatest cruelty to many of the others. Notwithstanding this act of wanton cruelty, the natives did no injury to the vessel or any of the sailors; but were satisfied with the Captain assuring them, that he

would complain to our governor, and have them punished.

"I believe the loss of the Boyd, and the murder of her crew, were in retaliation for acts of cruelty and fraud, which had previously been committed by some Europeans. The acts of fraud and cruelty committed at New Zealand by Europeans are undoubtedly very great.

"I do not think it prudent for the Missionaries to proceed at present. Duaterra is making great progress both in knowledge and agriculture—he works every day at one kind of labour or another, and will now do as much work in a given time as most men in the Colony, and as well. I intend that he shall get a perfect knowledge of the culture and management of flax, as well as of different grain, vegetables, and pulse. He assures me, that, on his return to New Zealand, he will begin to cultivate his lands as we do, and will send over some of his people for instruction, to live with me. He is very anxious for Mr. King to go with him TO MAKE A SUNDAY, and to instruct his people—I believe something will be done for these poor heathens, as soon as the vices of our own people will allow it.

"I have three New Zealanders now living

with me, two of whom are sons of Chiefs. One of them was at New Zealand when the affair of the Boyd took place. The Captain of the Boyd, according to this man's statement, took four New Zealanders from Port Jackson; one of whom was the son of a Chief of that part of the island to which the Boyd went for spars. He states that the Captain flogged all the four New Zealanders, on the passage from Port Jackson. When they arrived, the son of the Chief complained to his father, of the cruelties that had been exercised on him and his companions. The old Chief, and one of his sons, named Tipphoohee, determined immediately on revenging the injuries that had been done to his son and subjects, by taking the ship and murdering all the crew: which they effected.

"Our friend Tippahee was no way concerned in this business, from the best accounts we can obtain. The Boyd did not put in at any part of his dominions. He happened to arrive with a cargo of fish, (which he owed to the Chief of that part where the Boyd was taken) just at the time that the business had taken place. Five men had run up into the rigging, to save themselves. Tippahee called them down, and told them to come into his canoe and he would save them: the sailors got into his canoe: Tippahee

carried them immediately on shore, but was followed by the enraged party, overpowered, and all the men murdered. Tippahee did all he could to save our countrymen; but was afterwards shot through the neck, and many of his subjects killed by parties landed from the whalers, and the whole of his island on which his houses stood destroyed. He is since dead. His son who was in England at the time I was in London, died from disease nine days previous to the arrival of the Boyd.

"It is generally believed here, that the whole that has happened to the Boyd has been owing to the conduct of the Europeans themselves. I have conversed with many who have been at New Zealand, some before and some since the affair of the Boyd; but they all concur in one opinion, that we are the aggressors. I am still persuaded that Divine Goodness has some gracious intentions toward this noble race of human beings.

"I have sown two acres of flax, which are now growing: as soon as this is ready, it is my intention to set John King to teach the New Zealanders, how to spin line and make rope, as this will apply to their immediate wants. Port Jackson will be the proper place to begin the instruction of these people, both in religion, morals, arts, and commerce. They are very at-

tentive, sober, and willing to learn all they can. I shall be happy to have a school formed for them in this place, where they may be taught every thing that may be of use to them, in their present state: I mean the simple Mechanics, Agriculture and the knowledge of the Scriptures.

"Nothing can be effectually done with the natives of the South Sea Islands, without the means of keeping up a constant communication with them from Port Jackson. The Missionaries can neither be safe nor comfortable, without this. A communication cannot be maintained without a ship. One vessel, of about one hundred and fifty or two hundred tons, would visit all the islands in these seas, be a protection to the Missionaries, and bring such natives to and from Port Jackson as may from time to time wish to go in her. The produce of the islands, brought to Port Jackson and sold, would pay all expences. If I had the means within my own power, I would not hesitate one moment on this plan. It is what I have recommended for the last ten years. I wish some of the Merchants in London would undertake to fit out a vessel for this service; not on the account of any public Society, but on their own private account. This would be doing more toward promoting the instruction of the

natives in these seas, than can be otherwise effected by all the money which they may throw into any public purse. We will readily, in this Colony, second any plan of this nature, so far as our exertions and means will extend. I can answer for myself and friends here to the amount of fifteen hundred pounds. The Missionaries would then be safe in the islands. There would be something to call forth their industry, and that of the natives: viz. the collecting the natural productions of the islands, and sending them to market. They would be able to supply all their own wants, independently of the Societies to which they belonged. The most friendly intercourse would be kept up between Port Jackson and all the natives of the different islands. The South Sea Whalers would also be safe, when they wanted supplies from New Zealand.

"I wish some gentlemen would turn this subject over in their own minds. Be assured it is of vast importance to the cause of Missions. I think the risk and the expence comparatively nothing, to the benefits which may be expected to result from it. The vessel might bring a cargo of goods to Port Jackson, which would probably nearly pay for the ship and first outfit. If any thing should happen to prevent the vessel from

being employed in the above service, she might return by way of Rio, and take a freight from thence to England, or from this Colony.

"Perhaps what I have said upon this subject may appear foreign to the views of the Society: but, believe me, they are not foreign to the grand object which we have in view. Private individuals may do what may not be so proper for a public body: and, if any private Merchants would undertake this, I think they would not have cause to repent. I am sure a cargo to Port Jackson would nearly indemnify them for the expence.

"However, whether any plan, such as I have recommended be adopted or not, I shall make it my study to promote the great cause, as Divine Providence may give me opportunity."

Your Committee bring forward this subject before the Society, in order to call the attention of enterprising persons, willing to engage in this noble cause of civilizing and evangelizing the world. The Society will recollect, that, in the Sermon preached before them last year, Dr. Buchanan also forcibly urged the expediency of chartering ships for the purpose of conveying the glad tidings of the Gospel to remote nations. Mr.

Marsden fully confirms his statement, that "much of the expence may be defrayed by judicious plans of commerce." Mr. Marsden's proposal does not, indeed, embrace all the objects which are comprehended in the views of Dr. Buchanan: but the one may be a gradual and advantageous introduction to the other; if circumstances should arise, more favourable than exist at present for the fuller accomplishment of this plan. It would be a noble direction of capital and enterprise for some Christian Merchants to adopt Mr. Marsden's suggestions. What cannot be undertaken with propriety by a religious Society, may be done by individuals; and your Committee urge the subject on the consideration of such persons, as are anxious to promote the Redeemer's Kingdom, and have it in their power to promote it in this particular way.

Your Committee will conclude by noticing the Missionaries, who are under preparation in this country for future labours among the Heathen.

The Missionaries Wilhelm and Klein continued under the care of Mr. Scott till the beginning of September, when they came to town in order to acquire some knowledge of the art of printing, and of the New British System of Education, preparatory to their sailing for the Rio

Pongas. They were placed, accordingly, under the care of a printer, by whom they have been taught that important art; and they have furnished your Committee with satisfactory proofs that they are capable of employing it to advantage. By the kindness of the Committee for promoting the British System of Education, the Missionaries have had every facility afforded them in learning the new method, of which they are now competent masters.

It may be proper here to observe that these two Missionaries have so far advanced in the knowledge of the English and Arabic languages, as to produce to your Committee a well-executed translation into English of Ostervald's Abridgment of the Bible, with a Catechism annexed, which was printed in Arabic, in 1728, by the "Society for Promoting Christian Knowledge." A translation into Persian of the same pieces was executed, at Calcutta, in 1792, by Mr. Gladwin, for the service of the Protestant Missions in the East, and was printed at that place, in the same year, with the English annexed. As the Arabic translation appears to be well executed, and the pieces themselves admirably adapted for diffusing the general principles of the Christian Faith, your Committee propose to stereotype this small work, and send the plates to Africa, to be worked off

there by the Missionaries, as a font of Arabic types would be expensive, and the composing and printing in Arabic in Africa would occupy more time than the Missionaries can spare. Your Committee propose to pursue the same plan with regard to any other Arabic Tracts or Catechisms which it may be judged expedient to disperse in Africa.

A mutual attachment having been formed between Mr. Klein and a niece of the Rev. Thomas Scott, they were married at Aston Sandford, with the approbation of your Committee; and have been now waiting, with Mr. Wilhelm, for some months, for a passage to Africa. They have now, indeed, been so long delayed, that it will be requisite they should stay some months longer in this country, that they may escape the dangers of the rainy season on landing in Africa.

When they go they will carry out with them a printing press, and a font of bold Roman letter, in order to supply the different schools likely to be formed among the natives with elementary books of instruction.

Mr. Thomas Norton still continues diligently to prosecute his studies, under the care of Mr. Scott. Another student, Mr. William Green-

wood, has been received by the Society, and placed in the Seminary. He has received the most satisfactory testimonies from the Reverend John Buckworth, of Dewsbury, who recommended him to the Society, and to whom he had been long known.

Your Committee, ever anxious to enlist proper persons in this sacred cause, have diligently considered various proposals made to them, in the course of the last year, from persons wishing to embark as Settlers or Missionaries, but sufficient reasons have presented themselves for receiving under their protection none of them but Mr. Greenwood.

Indeed the state of the Society's funds will not allow of their extending their exertions so widely as might be wished, nor of embracing all the opportunities which offer. A Missionary Society has taken on itself a weighty responsibility, to those persons who have left the comforts of a civilized and Christian community to spend their strength and close their lives among the Heathen. And, however slow the progress of its Missionaries must inevitably be, and however little it may seem to accord with the earnest desires and sanguine hopes of zealous Christians, yet such Missionaries have a right to look for continued sup-

port and countenance to those who first employed them. It is manifest, from what has passed and is now passing in the attempts to convert the Heathen, that Missionary Undertakings must be both expensive in their establishment and very gradual in their progress.

Yet there is no ground to despond. The work of God will proceed. We may take many steps, prudent and judicious according to our best calculations, which it may yet please God to shew us were wrong: and, where we least expect success, he may make bare his holy arm, and shew the working of his mighty power. One Society may pursue one system, and another may vary from its plans: yet all shall be accepted, who offer and labour with a sincere and willing mind. When we look at the utmost exertions which can be made—when we consider the powers of all the instruments which can be employed to effect the conversion of the heathen world—we must sit down in despair, had we not Almighty love, wisdom, faithfulness, and strength on which to lean. God has promised the blessing; and the blessing will, therefore, doubtless be conferred. And he is rousing societies and individuals, of different nations and of varied character and attainments, to those exertions, which, in the natural order of

his appointments, will lead to a great and successful issue. Let every man bear his share in this glorious work.

Your Committee cannot but urge on the Clergy a habitual regard to this subject in their ministrations. They would not only assist the funds of the Society, by this means, in the most easy and effectual manner; but they would kindle, with the divine blessing, a spirit of Christian sympathy and kind regard to the wants of the perishing Heathen, which would have a most important influence on the spiritual interests of their own congregations.

While, therefore, they return their cordial thanks to those Clergymen who have assisted the funds of the Society by OCCASIONAL Collections at their Churches, they cannot but feel under peculiar obligations to those who have ANNUALLY called the attention of their congregations to the important subject of the propagation of the Gospel throughout the world. The amount of Collections made on such annual occasions may sometimes appear small, compared with less frequent collections at some other places: but your Committee beg to assure Clergymen who derive from their congregations an annual con-

tribution to the Society however small, that they rank them among the best friends of the institution—not only in a pecuniary view, as assisting effectually the funds of the Society, by the annual accession of their contributions; but, especially, as furnishing a presumption that they do themselves feel a warm interest, and communicate the same feeling to their hearers, in the conversion of the Heathen World. Your Committee can confidently appeal to such of the Clergy as bring this subject with zeal at stated times before their congregations, for the beneficial effect of it on the religious state of their hearers. And it is in this way, and by this kind of exertion, that the Society, and all Societies engaged in the same great cause, must look for the kindling and fostering of a more ardent zeal and a more general and persevering spirit of prayer for the coming of Christ's Kingdom. May the Clergy, at large, be roused to a lively sense of this duty! and then they will endeavour to awaken the same feeling among the people. Let every Member of this Society charge on his conscience a more steady and patient exercise of prayer for this and all similar undertakings. Let his private addresses to the Throne of Grace, and his prayers with his family, discover a soul deeply interested in the salvation

of the world. Then will glorious times soon succeed. He, who prepares the heart, will listen to the prayers which he has inspired. And when waiting faith has been exercised, it will receive its reward.

LIST

OF

COLLECTIONS, BENEFACTIONS, AND SUBSCRIPTIONS.

CONGREGATIONAL COLLECTIONS.

	£.	s.	d.
ABERNANT and CYNWIL, Carmarthenshire; by Rev. JOHN DAVIES: Two Collections	4	4	0
ASHAMSTED, Berks, Parish Church of; by Rev. JOSEPH MAUDE, M. A. Two Collections 18 10 0			
By Rev. JOHN FLOCKTON, B. A. . 7 12 9			
By Rev. J. H. STEWART, M. A. . 11 15 1			
	37	17	10
ASTON SANDFORD, Bucks, Parish Church of; by Rev. THO. SCOTT: Seven Collections	168	9	3
BACUP, near Rochdale, Lancashire, Chapel of; by Rev. WILLIAM PORTER	10	1	0
BASILDEN, Berks, Parish Church of; by Rev. WM. MARSH, M. A.	3	3	7
BEGWLDY, by Rev. R. JAMES: Two Collections	3	0	0
BIRMINGHAM, St. Mary's Chapel; by Rev. EDWARD BURN, M. A. Two Collections .	108	19	8
BLACKHEATH Chapel; by Rev. T. T. THOMASON, M. A.	66	0	3
BLEDLOW, Bucks, Parish Church of; by Rev. NATHANIEL GILBERT: Three Collections.	22	8	3
Ditto, by Rev. W. STEPHEN, B. A. . . .	4	7	3¼
BLEDLOW RIDGE Chapel; by Rev. NATHANIEL GILBERT	3	2	1½
BOURN, near Caxton, Parish Church of; by Rev. J. H. MABERLEY	5	6	10
BOURNE, Cambridgeshire	1	12	0
BRECKVA, near Carmarthen, Parish Church of; by Rev. JOHN GRIFFITHS	3	18	10

	£.	s.	d.
BRISTOL, St. George's Church; by Rev. R. HART, M. A.	6	19	0
BRISTOL, St. James's Church; by Rev. CLAUDIUS BUCHANAN, D. D.	110	8	0
CADOXTON, &c. near Cardiff, Parish Churches of; by Rev. HEZEKIAH JONES: Three Collections	12	12	0
CALDWELL, near Melton Mowbray; by Rev. Dr. FORD	12	1	0
CALLINGTON, Cornwall; by Rev. JAMES COFFIN	8	10	6
CAMBRIDGE, Church of the Holy Trinity: Two Collections: by Rev. CHARLES SIMEON, M. A. 112 2 6			
Do. Do.; by Rev. H. MARTYN, B.D. 51 0 9			
Do. by Rev. T. THOMASON, M. A. 35 0 0			
	198	3	3
CARLISLE, St. Cuthbert's Church; by Rev. J. FAWCETT, M. A. 22 4 0			
Do. Do.; by Rev. T. T. THOMASON, M. A. 37 12 0			
	59	16	0
CASTELCOMER, Ireland, by Rev. HENRY IRWIN, B. A.	7	0	0
CHAPEL-LE-FRITH, by Rev. Mr. OLERENSHAW, of Mellor, Derbyshire	7	0	0
CLAPHAM, Parish Church of; by Rev. BASIL WOODD, M. A.	80	13	0
CLIFTON, Warwickshire, by Rev. I. H. C. MOOR, M. A.	9	16	1
COLCHESTER, St. Peter's Church, for Rev. ROBERT STORRY, Vicar, M.A. by Rev. BASIL WOODD, M. A. of Bentinck Chapel	667	3	0
N. B. The sum of six hundred pounds was put into the plates by a Distinguished Family then resident in the neighbourhood of Colchester.			
CREATON, Northamptonsh. Parish Church of; by the Rev. THOMAS JONES	10	0	0
DARLASTON, Staffordshire, Parish Church of; by the Rev. J. WALTHAM, M. A. Rector: Six Collections	74	5	7

	£.	s.	d.
DEBENHAM, Parish Church of; by Rev. WILLIAM HURN, B. A. Vicar . . .	10	2	1½
DEWSBURY, Yorkshire; by Rev. MATTHEW POWLEY, and Rev. JOHN BUCKWORTH	40	15	2
DINGESTOW and TREGARE, near Monmouth, Parish Churches of; by Rev. ISAAC MORGAN	2	0	0
DRAYTON BEAUCHAMP, Herts. Parish Church of; by Rev. BASIL WOODD, M.A. Rector, Two Collections	29	5	9½
EXMOUTH, Chapel of; by late Rev. JOHN RYMER, M. A. Two Collections . .	21	1	0
FAGAN's, ST. near Cardiff; by Rev. DANIEL JONES	2	0	0
FIDDOWN, Ireland, Parish Church of; by Rev. ROBERT SHAW, B. A.	4	0	0
HARDWICKE, Cambridgeshire	0	11	3
HARWELL, Berks, Parish Church of; by Rev. G. KNIGHT, M. A. Three Collections	22	9	3
HATHERLEIGH, Devon, Parish Church of; by Rev. C. GLASCOTT	10	2	6
HEPTONSTALL, near Halifax, Chapel of; by Rev. JOSEPH CHARNOCK	26	13	0
HOLMFIRTH, near Huddersfield, by Rev. THOMAS BALMFORTH, Two Collections .	7	14	3½
HUDDERSFIELD, Parish Church of; by Rev. JOHN KNIGHT, M. A. of Halifax .	20	0	0
HULCOT, Bucks, Parish Church of; Four Collections, by Rev. JOHN SHEPHERD, M. A. and Rev. JOHN BISHOP . . .	18	18	7
HULL, St. John's Church; by Rev. THOMAS DIKES, M. A.	98	14	3
IPSWICH, St. Peter's Church; by Rev. EDWARD GRIFFIN	12	14	6
Ditto, Second Collection; by Rev. PHILIP GURDON, M. A. of Assington, Suffolk	17	1	6
IVER, Uxbridge; by Rev. EDWARD WARD, M. A. on the Fast Day, 1810	9	1	0
KILMAGENNY, Parish Church of; by Rev. HANS HAMILTON, in 1805 and 1806 .	3	2	6
KINGSTON, Cambridgeshire	2	2	9
LANTVIHANGEL, Wales; by Rev. JOHN WILLIAMS	2	0	7

	£.	s.	d.
LEICESTER, Parish Church of St. Mary's; by Rev. T. ROBINSON, M. A. Vicar . .	78	2	0
LEWES, Sussex, Parish Church of the Cliff; by late Rev. THO. A. DALE, M. A	16	0	0
LINKINHORNE, Cornwall; by Rev. JAMES COFFIN	7	13	6
LITTLE SHELFORD, near Cambridge, Parish Church of; by Rev. T. T. THOMASON, M. A.	22	12	6
LLANBADANE; by Rev. TIMOTHY EVANS	5	5	0
LLANDOWROR, near St. Clears; by Rev. THOMAS EVANS	2	0	0
LONDON, Parish Church of St. Andrew by the Wardrobe and St. Anne Blackfriars, before the Society, on the Fourth Anniversary; by Rev. THOMAS T. BIDDULPH, M. A. 226	6	0	
Ditto, Fifth Anniversary; by Rev. JOHN VENN, M. A. . 205	0	0½	
Ditto, Sixth Anniversary; by Rev. EDWARD BURN, M. A. 236	0	1	
Ditto, Seventh Anniversary; by Rev. BASIL WOODD, M. A. 256	9	4	
Ditto, Eighth Anniversary; by Rev. T. ROBINSON, M. A. 324	1	3½	
Ditto, Ninth Anniversary; by Rev. LEGH RICHMOND, M. A. 331	1	0¼	
Ditto, Tenth Anniversary by Rev. C. BUCHANAN, D. D. . 382	19	2¼	
Ditto, Eleventh Anniversary by Rev. MELVILLE HORNE, 276	3	7½	
Bentinck Chapel, St. Mary-le-bone; by Rev. BASIL WOODD, M. A. Minister: Seven Collections 750	13	7	
N. B. The Seven Collections, including Donations and Subscriptions, amounted to £.1409. 11s. 1d.			
Parish Church of St. Mary Magdalen, Bermondsey; by Rev. WILLIAM MANN, M. A. Lecturer 23	11	2½	
	2647	1	9

	£.	s.	d.
LONG SUTTON, Lincolnshire, Parish Church of; by Rev. CHARLES JERRAM, M. A. .	31	4	0
LOUDWATER, near High Wycombe, Chapel of; by Rev. WM. PRYCE: Six Collections	201	6	2
LYNN REGIS, Parish Church of St. Margaret, with the Chapel of St. Nicholas; by Rev. EDWARD EDWARDS, M. A.; and Rev. ROBERT HANKINSON, M. A. . .	42	4	3
MACCLESFIELD, by Rev. MELVILLE HORNE: Three Collections	50	10	0
MACHIN, near Newport, Monmouthshire, Parish Church of; by Rev. EDWARD EDWARDS	1	9	6
MANACHLOGDDU; by Rev. Mr. WILLIAMS	5	5	0
MANCHESTER, at St. James's Church; by Rev. Dr. BAYLEY	40	0	0
MATLOCK, Parish Church of; by Rev. PHILIP GELL, M. A.	18	17	9
Ditto, Children of the Sunday Schools; by Ditto: Christmas-Day, 1808 . . .	4	11	5
MELLOR, Derbyshire, Chapel of; by Rev. Mr. OLENRENSHAW: Two Collections	15	0	0
MELLOR, Derbyshire; by Rev. Mr. OLERENSHAW, being a Collection on the 25th October, 1809, by way of celebrating the Day on which His Majesty entered the 50th Year of his Reign. . .	10	0	0
MILBORNE-PORT, Somersetshire; by Rev. WILLIAM OWEN: Eight Collections .	59	15	8
MONK'S RISBOROUGH, Bucks, Parish Church of; by Rev. JOHN MOUNTFORT, M. A. Five Collections, on Easter-Mondays .	79	11	$2\frac{1}{2}$
NETTLEBED and BISSHILL, Oxfordshire; by Rev. J. H. STEWART, M. A. . .	3	13	7
NICHOL FOREST, near Carlisle, Parish Church of; by Rev. Mr. JACKSON: Two Collections	10	15	0
NORTH FERRIBY, near Hull, Parish Church of; by Rev. THOMAS SCOTT, Rector of Aston Sandford, Bucks	16	7	6

	£.	s.	d.
OLNEY, Bucks; by Rev. CHRISTOPHER STEPHENSON, M. A. Vicar: Five Collections	58	0	3
Do. by Rev. G. B. MITCHELL	16	13	6
Do. by Rev. LEGH RICHMOND	12	3	0
	86	16	9
READING, St. Lawrence's Church; by Rev. WM. MARSH, M. A.	23	11	1
RIBBESFORD, near Bewdley, Worcestershire; by Rev. JOHN CAWOOD, M. A.	10	10	0
ROWLEY REGIS, near Birmingham	8	0	0
SCALEBY, near Carlisle, Parish Church of; by Rev. J. FAWCETT, M. A.	5	5	0
Ditto, 2d Collection, by Rev. Mr. JACKSON	9	1	0
Ditto, 3d Collection, by Rev. T. T. THOMASON, M. A.	5	17	6
	20	3	6
SHELFORD, Cambridgeshire, Parish Church of; by Rev. J. H. MABERLEY.	3	12	2
SHREWSBURY, St. Alkmond's Church; by Rev. HENRY CAMPBELL	33	8	2
SLAITHWAIT, near Huddersfield, Yorkshire, Parish Church of; by Rev. Mr. WILSON	10	0	0
SLEAFORD, Lincolnshire; by Rev. J. CLARKE	9	4	0
SOMERBY, Leicestershire; by Rev. HENRY CLARK	5	1	3
SOUTH CROXTON, near Leicester; by Rev. WILLIAM WILKINSON	16	1	2
SOUTH PETHERTON, Somersetshire, Parish Church of; by Rev. J. W. MIDDLETON, M. A.	17	0	0
SWALLOWFIELD, Berks; by Rev. Mr. SMITH	12	0	0
TALSARN, near Lampeter, Cardiganshire; by Rev. JOHN HUGHES: Two Collections	32	19	0
THORNTON CHAPEL, near Bradford, Yorkshire	4	0	0
TURVEY, Bedfordshire, Parish Church of; by Rev. LEGH RICHMOND, M. A. Rector: Two Collections	24	3	0

	£.	s.	d.
ULSTRAD and LANDEVODUG, Glamorganshire, by Rev. JOHN JONES	1	1	0
WALTERSTONE, by Rev. JOHN ROGERS .	1	16	0
WESTBURY, Wilts, Parish Church; by Rev. Mr. BEASLEY	5	0	0
WEST COKER, near Yeovil, Parish Church; by Rev. J. W. MIDDLETON, M. A. . . .	15	15	0
WESTON UNDERWOOD, by Rev. Messrs. BEAN, STEPHENSON, and MITCHELL: Four Collections	25	10	4
WINKFIELD, near Bradford, Wilts, Parish Church; byRev. E. SPENCER, M. A. Rector	13	13	6
WOLVEY, near Hinkley, Leicestershire; by Rev. W. M. HOLLEFEAR, B. A. . . .	7	2	1
WORTON, Oxfordshire, Parish Church of; by Rev. DANIEL WILSON, M. A. Two Collections	30	10	7¼
WRESTLINGWORTH; by Rev. WILLIAM CURTIS, B. A.: Two Collections . .	14	6	1
YORK, Parish Church of St. Saviour's; by Rev. JOHN GRAHAM, M. A. . .	23	14	6

SUBSCRIBERS AND BENEFACTORS.

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A.

	£.	s.	d.
Abdy, Rev. W. J. M.A. *Charles-str. Horsley-down*	1	1	0
M. C. by ditto	1	1	0
Pence of the Poor by ditto	2	1	0
Abington, William, Esq. *Lisson Green*	1	1	0
Adam, J. W. Esq. *New Grove House, Mile End*	1	1	0
Adams, John, Esq. *Leicester*	1	1	0
Adderley, C. C. Esq. *St. John's Coll. Oxford*	1	1	0
Ainsworth and Bentley, Messrs. *Bolton*	1	1	0
Akers, Mr. R. R. *Hindolveston, Fakenham*	1	1	0
Aldersey, Mr. Hayden, *Lisson Grove*	1	1	0
Alderson, Rev. Jos. M. A. Rector of *Heavingham*	2	2	0
Allan, Thomas, Esq. *Frederick's Place*	1	1	0
Allen, Rev. S. Vicar of *Lynn Regis, Norfolk*	1	1	0
Alsager, Mr. C. *Walworth*	2	0	0
Anderton, Mr. *Bond-street*	1	1	0
Angas, Mr. John, *Newcastle*	1	1	0
Angas, Miss, *Bridport*	1	1	0
*Anonymous	21	0	0
*Anonymous, by Miss Vansittart	20	0	0
*Ditto ditto	20	0	0
Anonymous, by Lord Gambier	1	1	0
Anonymous	1	0	0
Archer, Mr. *Oxford*	0	10	6
Armstrong, Rev. Rob. Vicar of *Great Missenden*	1	1	0
Aspland, Rev. J. M. A. Fel. *Pemb. Col. Camb.*	1	1	0

	£.	s.	d.
*A. T.	50	0	0
*Atkinson, Thomas, Esq. *Huddersfield*	21	0	0
Ditto, annually	2	2	0
Atkinson, Mr. William, *Grasing Nook, Yorks.*	1	1	0
Atkinson, Law, Esq. *Huddersfield*	2	2	0
Auberton, Rev. P.	1	1	0
Austin, Rev. Dr. Rob. *Middleton, Cloyne*	1	1	0

B.

Barham, Right Hon. Lord, *Barham Court*, GOVERNOR	5	5	0
Babbs, Rev. Mich. *Lyme Regis, Dorset*	3	3	0
Babington, T. Esq. M. P. *Rothley Temple, Leicestershire*, GOVERNOR	5	5	0
Bacon, Miss, *Clapham*	1	1	0
Bacon, John, Esq. *Paddington*	1	1	0
Badnell, Mr. Thomas, *Dorset-st. Salisbury-sq.*	1	1	0
Bailey, Miss, *Upper Homerton*	1	1	0
*Bainbridge, Thomas, Esq. *Guildford-street*	21	0	0
Ditto, annually	2	2	0
Baker, Mr. Thomas, *Shrewsbury*	0	10	6
Baker, Rev. Dr. Richard, *Cawston, Norwich*	2	2	0
Baker, Mrs. E. *Friendsbury Hill*, near *Rochester*	1	1	0
Ballance, Mr. T. *Steward-street, Spitalfields*	1	1	0
Balmforth, Rev. Thomas, *Holmfirth, Yorksh.*	0	10	6
Banks, Mrs. *Park-place*	2	0	0
Barker, Rev. W. M. A. *Silverton*, near *Exeter*	2	2	0
Barker, Mr. Jos. *Lawrence-lane*	2	2	0
Barry, Richard, Esq. *Portman-place*	1	1	0
Barry, Mrs. *ditto*	1	1	0
Bartlett, Mr. W. C. *Bristol*	1	1	0
Bartrop, Mr. *York Buildings, New Road*	1	1	0
Barwick, Mr. Thomas, *Rawden*, near *Leeds*	1	1	0
*Bates, Benjamin, Esq. *Brunswick-square*	21	0	0
*Bates, Ely, Esq. *Blackheath*	10	0	0
Ditto, annually	2	2	0
Bates, Rev. G. F. M. A. *Hatton Garden*	1	1	0
Bather, Rev. Edward, M. A. *Shrewsbury*	1	1	0
Batley, Mrs. *Blackheath*	1	1	0
Beadle, Mr. *Maida Hill*	1	1	0
Beasley, Mr. *Kimbolton, Hants*	1	1	0
Beecroft, Mrs. *Kirkstall Forge*, near *Leeds*	0	10	6

	£.	s.	d.
Bennett, Mrs. Elizabeth, *Islington*	1	1	0
Bennett, Mrs. *Lower Gower-street*	1	1	0
Bentley, Mrs. *Lisson-green*	1	1	0
Bentley, Miss, *Great Ormond-street*	2	2	0
Best, George N. Esq. *Essex-street*	1	1	0
Bevan, Geo. Esq. *Trinity Col. Cambridge*	2	2	0
Bewicke, Mrs. *Bloomsbury-square*	2	2	0
Beynon, Rev. Edmund Turner, M. A. *Carshalton*	2	2	0
Bickerstith, Mr. Edw. *Hatton-co. Threadn.-st.*	1	1	0
Biddulph, Mrs. Sen. *Bristol*	1	1	0
Biddulph, Rev. T. T. M. A. Min. of St. James's, *Bristol*	1	1	0
Bignold, Miss, *Norwich*	1	1	0
Binks, Mrs. *Stockwell-green*	1	1	0
Binks, Mr. Simon, *Durham*	1	1	0
Birch, Charles, Esq. *Hearn-hill, Surrey*	5	0	0
Bird, Mr. *Stoke Newington*	1	1	0
Bishop, Rev. J. Rector of *Hulcot, Bucks*	1	1	0
Bishop, Mrs. *Hensbridge, Somersetshire*	1	0	0
Black, Mr. Alexander, *Islington*	1	1	0
*Blackborn, Mr. W. *Little Coggleshall, Essex*	10	10	0
Ditto, annually	1	1	0
Blake, Mr. Philip, (by Messrs. Down and Co.)	1	1	0
Blake, Mrs. Eliza. - - - *ditto*	1	1	0
Blackmore, Mr. *Sampford Peverell, Devon*	0	10	6
Blair, William, Esq. *Great Russell-street*	1	1	0
Blasson, Mr. Robert, *Islington*	1	1	0
Blunt, Mr. William, *Red-cross-street, Borough*	1	1	0
Bond, Mr. *Islington*	1	1	0
Bonville, Mr. Thomas, *Bristol*	2	2	0
*Bookseller, at Bristol, for the Rev. Dr. Buchanan's "Star in the East"	10	0	0
Booth, Mr. John, *Devonshire-str. Queen's-sq.*	1	1	0
Booth, Miss, *Bridlington, Yorkshire*	1	1	0
Bosworth, Mr. Daniel, *Holdenby, Northampt.*	1	1	0
Bosworth, Mrs. *Highgate House, Northamptsh.*	1	1	0
Boughton, Geo. Esq. *Hatherleigh*	1	1	0
Bourdillon, Rev. T. M. A. Vicar of *Fenny Stanton*	2	2	0
Bowes, Mrs. *Carlisle*	1	1	0
Bowles, Charles, Esq. *Weymouth*	3	3	0
Bowles, Mr. Francis, *Bristol*	1	1	0
Bowles, Miss, *ditto*	1	1	0
Boyce, Mrs. *York-street, Covent Garden*	1	1	0

	£.	s.	d.
Boyle, Mrs. M. *Friday-street*	1	1	0
*Bradney, Joseph, Esq. *Clapham*	5	5	0
Brandon, Samuel, Esq. *Newington, Surrey*	2	2	0
Brassy, Mrs. *Chester*	1	1	0
Bratt, Mr. *Bristol*	1	1	0
Brindley, Rev. Henry, *Lacock, Wilts*	1	1	0
Brook, Mrs. *Upper John-street, Fitzroy-square*	1	1	0
Brooks, Mrs. *Camberwell Green*	1	1	0
Brooks, Mr. William, *Doughty-street*	1	1	0
Brougham, James, Esq. *Finsbury Place*	2	2	0
Broughton, Mr. Nicholas, *Snowhill*	1	1	0
Brown, Rev. D. M. A. *Calcutta*	1	1	0
Brown, Mr. John, Aq. *Pall Mall*	1	1	0
Brown, Mrs. *Pall Mall*	1	1	0
Brown, Mrs. Cath. *Raven Row, Spitalfields*	1	1	0
Brown, Tho. Esq. *Muscovy-court, Tower-hill*	2	2	0
Brown, Mrs. Eliz. *York*	1	1	0
Brown, Mrs. G. *York*	1	1	0
Brown, Miss, *Clapham*	1	1	0
Browne, Messrs. T. and J. *Carlisle*	0	10	6
Brownlow, Mr. William, *Fleet-street*	1	1	0
Buckle, Rev. William, M. A. Vicar of *Pyrton*	1	1	0
Buckle, Mrs. *Oxford-street*	2	0	0
Buckworth, Rev. John, M. A. *Dewsbury, York*	1	1	0
Budd, Mrs. *Battersea Rise*	2	2	0
Budd, Rev. Henry, M. A. *Bridewell Hospital*	1	1	0
Budd, Rev. Richard, M. A. *Battersea Rise*	1	1	0
Buddicom, Rev. R. P. M.A. F. *Queen's C. Cam.*	1	1	0
Bull, Rev. John, B. A. *Coggleshall*	1	1	0
Bull, Rev. John, *Bristol*	1	1	0
Bull, Rev. John, M. A. Rector of *Pentlow, Essex*	1	1	0
Bull, Rev. Thomas, *Elden, Suffolk*	1	1	0
Bumsted, Mr. John, *Bishopsgate-street*	1	1	0
Burgess, Edw. Esq. *Salisbury Place, New Road*	1	1	0
Burgess, Bryant, Rev. *ditto*	1	1	0
Burnett, Mrs. Anna, *Elland, Yorkshire*	1	1	0
Burnett, Miss, *ditto*	2	2	0
Burroughs, Mr. *Portman Place*	1	1	9
Bushby, Thomas, Esq. *Arundel, Sussex*	1	1	0
Butcher, Mr. Robert, *Spa Fields*	1	1	0
Butler, Mr. Thomas, *Kirkstall Forge*, near *Leeds*	1	1	0
Butler, Mrs. *ditto*	0	10	6
Butler, John, Esq. *Tavistock-square*	1	1	0

	£.	s.	d.
Butlin, Mr. Wm. *Spratton, Northamptonshire*	1	1	0
*Butt, Mrs. *Worcester* - - - - - - - -	2	0	0
Butterworth, Mr. Joseph, *Fleet-street* - - -	1	1	0
*Buxton, Rev. J. Rec. *Carleton Rode, Norf.*	15	0	0

C.

Caddick, Mr. Thos. *Tewksbury* - - - - -	1	1	0
Campbell, Rev. H. *Shrewsbury* - - - - -	1	1	0
Cammeyor, Mr. Charles - - - - - - - -	2	2	0
Cannon, Mr. George, *Cheapside* - - - - -	1	1	0
*Capper, R. Esq. F.R.S. F.A.S. *Lincoln's-inn* -	30	0	0
*Ditto, by Rev. Basil Woodd - - - - - -	10	0	0
Capps, Mr. *King-street, Grosvenor-square* -	1	1	0
*Carbery, Right Hon. Lady - - - - - -	50	0	0
Cardale, W. Esq. *Bedford-row* - - - - - -	2	2	0
*————, Lady, of *Bristol Hot Wells*, by him	5	0	0
Cardale, Mr. John, *Stourbridge* - - - - - -	1	1	0
Carden, John, Esq. *Worcester* - - - - - -	1	1	0
*Carlill, John, Esq. *Leman-street* - - -	10	10	0
Carr, Mr. S. P. *Colchester* - - - - - - -	1	1	0
Carr, Rev. J. A. M. A. Rector of *Hadstock, Essex*	1	1	0
Carus, Mr. *Bishopsgate-street* - - - - - -	1	1	0
Casswell, Mr. John, *Osbournby, Lincolnshire*	1	1	0
Cater, Mr. Samuel, *St. Paul's Church-yard* -	1	1	0
Cater, Mrs. *ditto* - - - - - - - - - -	1	1	0
Catlett, Mr. James, *Nottingham* - - - - -	1	1	0
Chambers, Mrs. *Stratford Place* - - - -	2	0	0
Channing, Miss, *Staines* - - - - - - - -	1	1	0
Charles, Rev. T. B. A. *Bala, Merionethshire* -	0	10	6
*Chatterton, T. Esq. *Waplington*, near *York*	100	0	0
Cheatham, Mr. Jos. *Eagle-court, St. John's-lane*	1	1	0
Child, Mrs. *Durham Place, Lambeth* - - -	1	1	0
Chippendale, John, Esq. *Bunhill-row* - - -	1	1	0
Christian, Mr. Henry C. *Strand* - - - - -	1	1	0
Clare, Mr. William, *Clerkenwell-close* - - -	1	1	0
Clark, Richard, Esq. Chamberlain of *London* -	1	1	0
Clark, Rev. G. M. A. *Royal Military Asylum*	2	2	0
Clark, Rev. Samuel, *Midhurst, Sussex* - - -	1	1	0
Clark, Mr. William, *Borough* - - - - - -	2	2	0
Clark, Rev. Henry, *Somerby, Leicestershire* -	1	1	0
*Clarke, Rev. Henry, *Somerby* - - - - - -	1	7	0
Clarke, Mr. John, *Strand* - - - - - - -	1	1	0
*Clarke, T. Esq. *Swakely House, Uxb.* 2 Don^{s}.	30	0	0

	£.	s.	d.
Clarkson, Mrs. *Cumberland*	0	10	6
Clarskson, Mrs. by Rev. Basil Woodd	0	10	6
Close, Mr. Edmund, *New Road, Paddington*	1	1	0
Coade, Samuel, Esq. late of *Lyne Regis, Dorset*, deceased, a Legacy	19	19	0
Coade, Mrs. by Rev. Basil Woodd	1	1	0
Coates, Mr. Dandeson, *Tilney*, near *Lynn*	1	1	0
One befriended by the Gospel, by ditto	1	1	0
*A Society of Christians, by ditto	1	10	0
*A Village Society, by ditto	0	8	6
Collet, Rev. Robert, M. A.	1	1	0
Collins, Mrs. *Scaleby Castle, Cumberland*	1	1	0
Colston, Mrs. Susanna	1	1	0
Collinson, Mrs. *Cross-street, Islington*	1	1	0
Collyer, Rev. W. B. D. D. *Blackheath-hill*	1	1	0
Compigne, James, Esq. *Guildford-street*	1	0	0
Condell, Mr. William, *New Bond-street*	1	1	0
Cook, Mrs. *Bristol*	1	1	0
Cookson, Mrs. *Brompton*	2	2	0
Cooper, Rev. E. M. A. Rec. of *Hamstall Ridware*	1	1	0
Cooper, Mr. Edmund, *East Dereham*	1	1	0
Cooper, Mr. *Queen-street, Cheapside*	1	1	0
Cottam, Rev. Robert, B. A. *Bromsgrove*	1	1	0
Cottrill, Mrs. *Stoughton, Worcestershire*	1	1	0
Coulthurst, Rev. H. W. D. D. Vicar of *Halifax*	1	1	0
Coward, Mr. John, *Islington*	1	1	0
Cox, Mr. John, *Bream's Build. Chancery-lane*	1	1	0
Cox, Rev. Robert, *St. James's, Leeds*	1	0	0
Coxon, Mr. W. *Gainsford-street, Horsleydown*	1	1	0
Crab, Mr. Jun. *Quebec-street*	1	1	0
Crabtree, Mr. Joshua, *Aldermanbury*	1	1	0
Crisp, Mr. James, *Harleston, Norfolk*	1	1	0
Crosse, J. N. Esq. *Hull*	1	1	0
Crosby, Mr. *York*	1	1	0
Crouch, Rev. Isaac, M. A. *Oxford*	1	1	0
Crowther, Rev. S. M. A. Vicar of *Christ Church*	1	1	0
*————, Friend, by him	5	0	0
Crowther, Rev. John, *Hayfield, Derbyshire*	1	1	0
Cunningham, John, Esq. *Chelsea*	2	2	0
Cunningham, Rev. J. W. M.A. Vic. of *Harrow*	1	1	0
Cunningham, Francis, Esq. *Clapham*	1	1	0
Curling, Jesse, Esq. jun. *Bermondsey*	1	1	0
Curtis, Rev. W. B. A. *Wrestlingworth, Beds.*	2	2	0

	£.	s.	d.
D.			
*Daling, Richard, Esq. *New Grove, Bromley*	10	0	0
Dashwood, Rev. John, M. A. *Salisbury*	1	1	0
Davenport, Mr. S. *Lime-street*	1	1	0
Davids and Taylor, Messrs. *Crayford, Kent*	5	0	0
Davies, Rev. John, M. A. *Coventry*	2	2	0
Davies, Rev. E. Rector of *Coychurch*	1	1	0
Davies, Rev. John, Vicar of *Llanidloes*	1	1	0
Davies, Rev. Joshua, *Goytre Lodge*	0	10	6
*Davies, Mr. James, *Gracechurch-street*	5	5	0
Ditto, annually	2	2	0
Davis, Mrs. *Chelsea*	1	1	0
Davis, Rev. David, *Llanvirnach, Carmarth.*	1	1	0
Daw, William, Esq. M. D. *Charmouth, Dorset*	2	2	0
Daw, Mrs. *Charmouth, Dorset*	2	2	0
Dawes, William, Esq.	1	1	0
Day, Rev. William, M. A. *Bristol*	0	10	6
Dealtry, Rev. Professor, *East India College*	1	1	0
Denton, Mr. S. *Oxford*	0	10	6
Dikes, Rev. Thomas, LL.B. *Hull*	1	1	0
Dishton, Mrs.	1	1	0
Dixon, William, Esq. *High-street, Borough*	2	2	0
Dixon, Mr. Joshua, *Leeds*	1	1	0
Dobbs, Mr. Henry, *Bridge-street, Blackfriars*	1	1	0
Dobson, Mr. Thomas, *Dean-street, Soho*	1	1	0
Dod, J. C. Esq. *Mortimer, Berks*	1	1	0
Dodsworth, J. Esq. *York*	1	1	0
Douglass, Miss, *Bristol*	1	1	0
Downing, Miss, *Ovington, Essex*	1	1	0
Draper, Rev. Henry, D. D. *Camberwell*	1	1	0
Ducroz, Miss, *Brook-street, Holborn*	1	1	0
Ducroz, Mr. A. - - *ditto*	1	1	0
Dunderdale, Mr. Henry, *Leeds*	3	3	0
*Dutton, Miss H. F. *Twickenham*	5	0	0
Dyson, Miss, (by Ransom and Co.)	1	1	0
E.			
Earle, Joseph, Esq. *Watling-street*	1	1	0
Edwards, Rev. E. M. A. Lecturer of *Lynn Regis*	3	3	0
Edwards, T. H. Esq. *Madeira*	3	3	0
Elliott, Charles, Esq. *Clapham*	2	2	0
*Elmsall, Edward, Esq. *Thornhill*	21	0	0

	£.	s.	d.
Elmsall, Mrs. *Thornhill*	10	0	0
*Elsley, Greg. Esq. *Patrick Brompton, Yorks.*	15	15	0
Ditto, annually	3	3	0
*Elsley, Mrs. B. *ditto*	10	10	0
Emra, Rev. J. *Bristol*	1	1	0
*Etherington, Sir Henry, Bart. *Hull*	10	10	0
Evans, Mr. *St. James's-street*	1	1	0
Evans, Mr. David, *Wyche-street*	1	1	0
*Evans, George Freke, Esq.	10	0	0
Eyre, Mr. George, *Hayfield, Derbyshire*	0	10	6

F.

*Ferrers, Right Hon. Earl, *Norfolk-street*	21	0	0
Faber, Rev. G. F. M. A. R. of *Redmershall, Durham*	1	1	0
Faden, W. Esq. *Charing-cross*	2	2	0
Falconer, Mr. *Upper Lisson-street*	1	1	0
Fancourt, Rev. W. Vicar of *Bletsoe*, near *Bedford*	1	1	0
Fancourt, Rev. W. L. M. A. *Southwark*	1	1	0
Fancourt, Rev. Thomas, B. A. *Hoxton-square*	1	1	0
*————————Lady, by him	1	1	0
Farish, Rev. William, M. A. *Cambridge*	2	2	0
Farish, Miss, *Carlisle*	0	10	6
Farrer, Mrs. *Gloucester Place*	1	1	0
Faulkner, Mrs. *Coppice-row*	0	10	6
Faulkner, Mr. W. E. C. C. C. *Cambridge*	0	10	6
Fawcett, Rev. John, M. A. *Carlisle*	1	1	0
*————————, Donations, by him	8	5	0
Fawcett, Mr. *Scaleby Castle, Cumberland*	1	1	0
Fawcett, Mr. Joseph, *Knostrop*, near *Leeds*	2	2	0
*Fearon, Rev. Dr. *Beechworth, Surrey*	21	0	0
Field, Mr. *Evesham, Worcestershire*	1	1	0
Field, Mr. Benjamin, *Bristol*	1	1	0
Fish, Mr. William, *Lynn*	1	1	0
*Fitzgerald, Rt. Hon. Lady Mary, *Charles-st.*	5	0	0
Ditto, annually	3	3	0
Flavel, John, Esq. *Pulley*, near *Shrewsbury*	1	1	0
*Flemyng, Captain, *Shrewsbury*	10	10	0
Ditto, annually	5	5	0
Fletcher, Rev. Henry, *Twickenham*	2	2	0
Fletcher, Tho. Esq. *Darlaston, Staffordshire*	2	2	0
Flint, Mr. John, *St. Mary's School, Leicester*	0	10	6
Forbes, James, Esq. F.R.S. F.A.S. *Stanmore*	1	1	0
Ford, Mr. William, *Shrewsbury*	1	1	0

	£.	s.	d.
Forrester, Mr. *Bread-street*	1	1	0
Forster, Mr. James, *Berwick upon Tweed*	2	0	0
*Foster, Rev. Henry, M. A. *Wilderness-row*	20	0	0
——— *Wilderness-row*	2	2	0
*———, T. H. by him	5	0	0
Foster, Rev. J. M.A. Vic. of *West Thurrock, Essex*	2	2	0
Fowler, Rev. John, B. A. *Peterborough*	1	1	0
Fox, Joseph, Esq. *Argyle-street*	1	1	0
Fox, Mr. Wm. *Cold Ashby, Northamptonshire*	1	1	0
Foyster, Rev. J. G. B. A. *Orpington, Kent*	1	1	0
France, Mr. Richard, *Shrewsbury*	1	1	0
Francis, Mr. Wm. *Hanover-st. Hanover-square*	1	1	0
Freeman, Mrs. *Stoke Newington*	1	1	0
Freeman, Mr. *Seaton*, near *Uppingham*	1	1	0
Friend, Mr. *Cumberland-street, New Road*	1	1	0
Friend at *Bridport*	1	1	0
Friend at *Redditch*	1	1	0
*Friend	21	0	0
*Friend	5	0	0
*Friend, *Shrewsbury*	20	0	0
*Friend, by the Rev. Henry Foster	2	2	0
*Friend, by Rev. Wm. Yeadon	5	5	0
*Friend, by Rev. Tho. Robinson	1	1	0
Fripp, Miss, *Bristol*	1	1	0
Fripp, Miss S. *ditto*	1	1	0
Fripp, Miss F. *ditto*	1	1	0
Frost, Mr. J. *Hull*	1	1	0
Fry, Rev. Thomas, M. A. *Lock Hospital*	1	1	0
Fry, Miss, *Grove, Tunbridge Wells*	1	1	0
Fulford, Mr. William, *Lad-lane*	1	1	0

G.

*Gambier, Right Hon. Admiral Lord, *Iver*, GOVERNOR	21	0	0
Ditto, 2d Donation	25	0	0
Ditto, annually	5	5	0
*———, Lady N. by him	10	0	0
Gammage, Miss, *Bristol*	1	1	0
*Garratt, W. A. Esq. *Guildford-street*	10	10	0
G. Mrs. *Oxford*	1	1	0
Gell, Rev. Philip, B. A. *Matlock, Derbyshire*	2	2	0
Gell, Mr. Robert, *Nottingham*	1	1	0
Gibbs, Michael, Esq. *Ely-place*	1	1	0
Gilbee, Rev. Earle, D.D. Rec. of *Barby, Northamp.*	1	1	0

	£.	s.	d.
Gillespie, Mr. John, *Brixton-place, Stockwell*	1	1	0
Gilpin, Mr. *Marlow, Bucks*	1	1	0
Gilpin, Rev. Joshua, Vicar of *Rockwardine, Salop*	1	1	0
*Gimber, William, Esq. *York*	21	0	0
Ditto, annually	1	1	0
Gimingham, John, Esq. *Walworth*	1	1	0
Glascott, Rev. C. M. A. Vicar of *Hatherleigh*	1	1	0
*Glasgow University, for the Translation of the Scriptures into the Oriental Languages, by Rev. Dr. Buchanan	30	0	0
Glode, Lady, *North Baker-street*	1	1	0
Godden, Mr. Henry, *Bucklersbury*	1	1	0
Godfrey, Rev. H. M. A. Fell. of *Queen's Col. Camb.*	1	1	0
Godfrey, Mr. *Colebrook-row*	1	1	0
Goode, Rev. William, M. A. *Blackfriars Rectory*	2	2	0
*————————, Friend, by him	5	0	0
*Goring, H. Esq. *Oxford*	5	5	0
Gosnell, Mr. Samuel, *Little Queen-street*	1	1	0
Graham, Sir James, Bart. M. P. *Cavendish-square*	2	2	0
Graham, Lady Catherine	2	2	0
Graham, Rev. Fergus, LL.B. Rector of *Arthuret* and *Kirkandrews, Cumberland*	1	1	0
Graham, Rev. J. Rector of *St. Saviour's, York*	1	1	0
M. G. by ditto	1	1	0
M. S. by ditto	0	10	6
*Grant, C. Esq. M.P. *Russell-sq.* GOVERNOR	21	0	0
*Grant, Rev. Moses, M. A. Preb. of *St. David's*	10	0	0
Ditto, annually	2	2	0
*Gray, William, Esq. *York*	21	0	0
Gray, Mr. and Mrs. *York*	2	2	0
Gray, Rev. Mr. *Wellington, Somersetshire*	1	1	0
Greaves, Mr. William, *Clapham*	1	1	0
Green, Rev. E. *Croft*, near *Spilsby*	1	1	0
Greenwood, Mrs. Ann, deceased, by Wm. Gray, Esq. of *York*, and the Rev. Samuel Bottomley, of *Scarborough*, as "Trustees for religious and charitable Purposes," under her Will, for the Propagation of the Gospel by the Society's Missionaries amongst the Heathens abroad £. 60			
For the Education of those who shall devote their Time and Talents to the Service of Missionaries 100			
	160	0	0

	£.	s.	d.
*Gregg, Mrs. by Rev. Basil Woodd	5	5	0
*Greig, John, Esq. *Worcester*	10	0	0
*Greig, Mrs. *ditto*	5	0	0
Greig, Rev. John, M. A. *ditto*	2	2	0
Greive, W. Esq. *Ord House*, near *Ber. upon Tweed*	3	3	0
Grenfell, Miss Lydia, *Mazarion, Cornwall*	1	0	0
Grenfell, Geo. Esq. *Upper Thames-street*	1	1	0
Grimwood, John Matt. Esq. *Bloomsbury-place*	1	1	0
*Grinfield, Mrs. *Bristol*	5	0	0
Grinfield, Miss, *Bristol*	1	1	0
Grueber, Mrs.	5	0	0
Grundy, Rev. S. Perp. Cur. of *Chapel in le Frith*	0	10	6
Guinness, Arthur, Esq. *Dublin*	10	0	0
Gurdon, Rev. Philip, M. A. *Assington, Suffolk*	3	3	0
Gurdon, Mrs. *Calebrooke-row, Islington*	1	1	0
*G. U.	10	10	0
Gurney, Rev. W. M.A. Rector of *St. Clem. Danes*	1	1	0

H.

*H. B.	10	0	0
Haddon, Mrs. *Wellington, Somersetshire*	0	10	6
Hague, John, Esq. *Crow-nest, Dewsbury, York*	1	1	0
Hall, William, Esq. *Stoke Bishop*, near *Bristol*	2	2	0
Hall, Mr. John, *ditto*	1	1	0
Hall, Mr. William, *ditto*	1	1	0
Hall, Mr. Thomas, *ditto*	1	1	0
Hall, Mr. R. S. *ditto*	1	1	0
Halliley, John, Esq. *Dewsbury, Yorkshire*	1	1	0
Hallward, Rev. J. M. A. Vic. of *Assington, Suff.*	1	1	0
Hamilton, Rev. Hans, B. A. Rect. of *Knocktopher*	1	1	0
Hamilton, Mr. jun. *Portman Place*	1	1	0
Hamilton, Mr. Thomas, *Paternoster-row*	1	1	0
Hankinson, Rev. R. M. A. *Lynn Regis*	2	2	0
Hardcastle, Jos. Esq. *Hatcham-house, Surrey*	2	2	0
Hardyman, Rev. William, B. D. *Lynn Regis*	1	1	0
Harris, Mr. Joseph, *St. Paul's Church-yard*	1	1	0
*Harris, Mrs. J. *Cruckton, Salop*	2	0	0
Harrison, Mr. Henry, *Shoe-lane*	1	1	0
Harrison, Mr. Geo. *Chester*	1	1	0
*Harryman, Wm. Esq. *Highbury, Islington*	10	0	0
Hart, Mr. Robert, *Holborn-hill*	1	1	0
Hartlebury, Miss, *Bristol*	1	1	0
Harvey, Rev. Edmund, *Willians, Herts*	1	1	0

	£.	s.	d.
Hatchard, Mr. John, *Piccadilly*	1	1	0
Hatton, Rev. T. M. A. Rec. of *Waters Upton, Salop*	1	1	0
*Hawes, Mr. G. P. by Rev. Basil Woodd	1	1	0
Hawkes, Thomas, Esq. late of *Piccadilly*, 3 *per Cents.* Reduced. A Legacy	1,000	0	0
Haworth, Mr. Onesiphorus, *Leicester*	1	1	0
Haydon, Mr. *Lisson Grove*	1	1	0
Haydon, William, jun. Esq. *Guildford, Surrey*	1	1	0
Haydon, Tho. Esq. *Cateaton-street*	2	2	0
Hayward, Rev. Michael, *Lakenheath, Suffolk*	0	10	6
*Hearnden, Mr. Dav. P. *Ripley, Surrey:* Eight Donations	0	15	0
Helyer, Mr. *St. Andrew's-hill, Blackfriars*	1	1	0
Hensman, Mr. William, late of *Leicester*, deceased, *per* Mr. John West, Executor. A Legacy	10	0	0
Hensman, Miss, *Birmingham*	1	1	0
*Hey, Rev. S. M. A. Vicar of *Steeple Ashton*	10	0	0
Hey, William, Esq. *Leeds*	5	5	0
Hey, Mr. William, jun. *ditto*	1	1	0
Hey, Rev. William	50	0	0
Heyrick, Wm. Esq. *Leicester*	1	1	0
Hickson, Mrs. *Hull*	1	1	0
Hill, Rev. Rowland, M. A. *Charlotte-street*	1	1	0
*Hill, Mr. John, *Chapel-street, Westminster*	5	0	0
Ditto, annually	1	1	0
Hill, Mrs. *Fore-street*	1	1	0
Hill, Mr. James, *Bedford-row*	1	1	0
Hitchin, Rev. R. H. B[illegible]. *Falmouth*	1	1	0
Hitchin, Rev. T. M. B. A. *Plymouth Dock*	1	0	0
Hoare, Henry, Esq. *Mitcham*, GOVERNOR	2	2	0
*————————, M. M. by him	10	0	0
*Hoare, William Henry, Esq. *Clapham*	21	0	0
Hoare, Rev. E. H. *Knuston Hall, H. Ferrers*	1	1	0
Hocken, J. Esq. *Falmouth*	1	1	0
Hodgson, Mr. J. *Hull*	1	1	0
*Hodson, Thomas, Esq. *Crutched-friars*	100	0	0
Hodson, Mr. George, *Old Swan-stairs*	1	1	0
Hodson, Mrs. *Carlisle*	0	10	6
Holehouse, Mr. Charles, *Borough*	1	1	0
Hollier, William, Esq. *Love-lane*	1	1	0
Hollingsworth, Rev. N. M. A. *Hartlepool, Durh.*	1	1	0
Hollingsworth, G. L. Esq. *Darlington, ditto*	1	1	0

	£.	s.	d.
Holmes, Mr. John, *Guildhall*	1	1	0
Hooper, Mr. Stephen, *Walworth*	1	1	0
Horne, Rev. Melville, *West Thurrock*	1	1	0
Horner, Simon, Esq. jun. *Hull*	1	1	0
Horner, Miss, *ditto*	1	1	0
Horsfall, Mr. Abraham, *Huddersfield*	2	2	0
Horsfall, Mr. John, jun. *ditto*	1	1	0
Horton, Mr. *Highbury Grove*	1	1	0
Hoskin, J. Esq. *Plymouth*	1	1	0
*Howard, Miss, *Hull*	21	0	0
Ditto, annually	1	1	0
Howes, Rev. Mr. *Fordinbridge*	0	10	6
Howlette, Rev. J. B. D. *Foleshill*	1	1	0
Hoyles, Mrs. *Cumberland-street, New-road*	1	0	0
Hudson, Mr. John, *Hull*	1	1	0
Hudson, Mrs. *Wellington, Somersetshire*	0	10	6
Hughes, Mr. Thomas, *Bunhill-row*	1	1	0
Hughes, Rev. Joseph, M. A. *Battersea*	0	10	6
Hughs, Miss, *Glasbury-house*, near *Hay*	1	1	0
Hunt, Miss, *Datchet, Berks*	1	1	0
Hurn, Rev. William, B. A. Vicar of *Debenham*	1	1	0
Hutchinson, Hon. Miss Hely, *Stratford Cottage, Stroud, Gloucestershire*	1	1	0
Hutchinson, Hon. Miss P. H. *ditto*	1	1	0
Hutchinson, Hon. Miss M. H. *ditto*	1	1	0
Hutton, Rev. I. L. LL.B. *Buckingham*	2	2	0
I.			
*Idle, Christopher, Esq. *Adelphi Terrace*	10	10	0
*Idle, G. Esq. *Highgate*, Legacy by Executors of the late	50	0	0
*Ignotus	24	0	0
Illingworth, Mrs. *Portman-place*	0	10	6
*I. M. by Mr. Plenderleath, *Edinburgh*	6	6	0
J.			
*J. C.	1	0	0
J. S. *Upper Clapton*	1	1	0
Jackson, Mr. Joshua, *St. Mildred's-court*	2	2	0
Jackson, Mrs. *Thornhaugh-street*	1	1	0
James, Mrs. *Shrewsbury*	0	10	6
Jarratt, Rev. Robert, M. A. Vicar of *Wellington*	2	2	0
*————————, sundry Donations, by him	10	18	0
Jarratt, Miss, *Hull*	1	1	0

	£.	s.	d.
*Jaumard, S. Esq. *Paddington:* 8 Donations	39	8	0
Jeanneret, Mr. Lewis, *Poultry*	1	1	0
Jerram, Rev. Charles, M. A. Vicar of *Chobham*	1	1	0
Jekyll, Rev. Geo. M.A. R. of *West Coker, Somerset*	0	10	6
Jenney, Wm. Esq. *Cumberland-street*	2	2	0
*Johnson, Mrs. *Reading*	5	0	0
Ditto, annually	1	1	0
Johnson, Rev. Rich. B. A. Rec. of *St. Antholin's*	1	1	0
*Johnson, Mrs. by the Rev. Henry Foster	2	2	0
Jones, Rev. Thomas, *Mold*	0	10	6
Jones, Mr. Chetwood, *Nicholas-lane*	1	1	0
Jones, Rev. Thos. Curate of *Creaton, Northamp.*	1	1	0
*————————, sundry Donations, by him	34	9	0
Jones, Rev. James, *Glasbury*, near *Hay*	0	10	6
Jones, Mrs. *Friars-place, Reading*	1	1	0
Jones, Wm. Esq. *Wellington*	1	1	0
*Jowett, Rev. Joseph, LL. D. *Cambridge*	10	10	0
Ditto, annually	2	2	0
Jowett, Rev. H. M. A. Rector of *Little Dunham*	2	2	0
Jowett, Mr. Benjamin, *Camberwell*	1	1	0
Jowett, Rev. Jos. B. A. *So. Collingham, Newark*	1	1	0
Jowett, Rev. William, B. A. *Nottingham*	1	1	0
Jowett, Mr. John, *Holborn*	1	1	0
Jowett, Mr. Joshua, *Holborn*	1	1	0

K.

Kendall, Mrs. by Rev. B. Woodd	0	10	6
Kendle, Mr. *Quebec-street*	0	10	6
Kettle, Mr. John, jun. *Hamildon*	0	10	6
Keymer, Mr. C. G. *Colchester*	1	1	0
Keysall, Mrs. *Queen-square*	1	1	0
*Kilvington, Tho. Esq. M. D. *Rippon, Yorks.* Three Donations	91	0	0
Kilvington, Rev. Ed. M. A. Minister of *Ossett*	1	1	0
Kilvington, Dr. by Rev. Basil Woodd	5	5	0
King, Rev. John, *Pertenhall, Bedfordshire*	1	1	0
King, Rev. John, M. A. Rec. of *Bisley, Surry*	1	1	0
————————, Friend, by him	1	1	0
King, Mr. Benjamin, *Ipswich*	1	1	0
King, Mr. George Tho. *Pudding-lane*	1	1	0
King, Mr. Robert, *Hull*	1	1	0
King, Rev. Mr. by Rev. Basil Woodd	1	1	0
Kirby, Mr. John, *Wellington, Somersetshire*	0	10	6

	£.	s.	d.
Knight, Rev. George, M. A. *Harwell, Berks*	1	1	0
Knight, Mr. William, *Gainsford-st. Horsleydown*	1	1	0
Knight, Mr. John, *Strand*	1	1	0
Knowles, Rev. Thomas, *Stainton*, near *Horncastle, Lincolnshire*	1	1	0
König, William, Esq. *Amsterdam*	1	1	0

L.

*L. M. by Rev. T. T. Biddulph, *Bristol*	21	0	0
*Lady, by Mr. John Hatchard	10	0	0
*Lady, by Rev. Dr. Pye Smith, towards the instruction of the Negro Children in the School at Sierra Leone	5	0	0
Lake, Rev. I. N. M. A. Lecturer of *St. Luke's*	1	1	0
Lambard, Mrs. Grace, *Sevenoaks, Kent*	2	2	0
Lambard, Miss, *Reading*	2	2	0
Langley, Mr. James, *Borough High-street*	1	1	0
Langston, Rev. St. M. A. Rec. of *Little Horwood*	2	2	0
Lear, Rev. T. M. A. Rector *Downton, Wilts*	1	1	0
Lee, Miss Anne, *Beverley*	1	1	0
Lee, Mrs. *Newland, Hull*	1	1	0
Leigh, Rev. Clement, *Newcastle-under-Line*	1	1	0
Leighton, Rev. Francis, *Shrewsbury*	2	2	0
Lewton, Rev. Edw. Prof. *East India Coll. Herts.*	1	1	0
Leycester, Mrs. R. by Rev. B. Woodd	1	1	0
Lillingstone, A. S. Esq. *Lyme, Dorsetshire*	5	5	0
Lind, Francis, Esq. *Bruton-street*	2	2	0
Little, Mr. *Paddington*	1	1	0
Living, John, Esq. *Prescott-street*	1	1	0
*Llewellyn, Mr. by Mr. H. Thornton	21	0	0
Lloyd, Rev. T. M. A. *Weedon Lois, Towcester*	1	1	0
Lloyd, Rev. R. M. A. R. of *St. Dunstan's, West*	1	1	0
Lloyd, Rev. Simon, *Bala*	0	10	6
*Lloyd, Rev. Rob. Watkin, *Tamworth*	1	1	0
Lloyd, Rev. John, *Barney, Norfolk*	2	2	0
*Lloyd, Mrs. *Barney, Norfolk*	30	0	0
Locket, Mr. *Warren-street, Fitzroy-square*	1	1	0
Lockett, Mrs. *ditto*	1	1	0
*Lodge, Mrs. *Carlisle*	5	5	0
Ditto, annually	1	1	0
*Lofthouse, Mrs. *York*	5	0	0
Longmire, Rev. J. M. LL.B. Rec. of *Hargrave*	1	1	0
Longmire, Mrs. J. M. *ditto*	1	1	0

	£.	s.	d.
Longmire, Mrs. E. *Great Staughton*	1	1	0
Lovekin, Miss, *Pimlico*	1	1	0
Lowe, Rev. Simon, M. A. Fel. *Magd. Coll. Camb.*	1	1	0
Lowndes, Mr. *William, Cursitor-street*	1	1	0
Lucas, Rev. W. H. B. A. Minister of *Hartshad*	1	1	0
*Ludlow, William, Esq.	10	10	0
Ditto, annually	1	1	0

M.

M. A. by Mr. Duthoit, *Bank*	1	1	0
M. M. S. by Rev. Mr. Steinkopff	1	1	0
Mabberley, Mr. John, *Welbeck-street*	1	1	0
*Mabberley, Mr. by Rev. B. Woodd	5	0	0
Mabberley, Miss, *Portman-place*	1	1	0
Maberley, Mr. George, *Walthamstow*	1	1	0
Maberley, Rev. T. H. *Shelford, Cambridgeshire*	1	1	0
*Maberly, Stephen, Esq. *Reading*	5	0	0
Ditto, annually	1	1	0
*Macaulay, Col. by Rev. B. Woodd	10	10	0
Macaulay, Zachary, Esq. *Birchin-lane*	2	2	0
Mackenzie, Mrs. *Bath*	1	1	0
Mackenzie, Colin, Esq. jun. *ditto*	1	1	0
Maddock, Rev. H. *Enderby*	1	1	0
Mair, Hugh Campbell, Esq. *Copthall-court*	2	2	0
Maitland, Alex. Esq. *Peckham*	1	1	0
Makins, Mr. *Manchester-street*	1	1	0
Mandell, Rev. W. M. A. Fel. *Queen's Col. Cam.*	1	1	0
Manfield, Mr. W. *Bennett-street, Surrey Road*	1	1	0
Mann, Rev. William, M.A. Chapl. of *St. Saviour's*	1	1	0
Mann, Rev. Joshua, *Portman-place*	1	1	0
Manning, Miss, *Colchester*	0	10	6
Mansfield, Rev. E. M.A. Vic. of *Bisley, Gloucest.*	1	1	0
Marlow, Mrs. Sarah, *Charles-square, Hoxton*	1	1	0
*Marriot, William, Esq. *Hoxton-square*	5	0	0
Ditto, annually	2	2	0
Marriott, Mr. William, jun. *York-place*	1	1	0
Marriot, Miss, (by Messrs. Hoares)	5	5	0
Marsden, Robert, Esq. *Doughty-street*	1	1	0
Marsh, Rev. William, M. A. Vicar of *Basilden*	1	1	0
*Marsh, Mrs. *Basilden*	10	0	0
Ditto annually	1	1	0
Marsh, Rev. E. *Oriel College, Oxford*	1	1	0
Marsh, R. B. Esq. *Lloyd House*	2	10	0

	£.	s.	d.
Marshall, Mr. John, *Horseforth*, near *Leeds*	1	1	0
Marshall, Mr. Josiah, *ditto*	1	1	0
Martin, Miss, *Colebrook-row, Islington*	1	1	0
*Martin, Ambrose, Esq. *Charlotte-street*	100	0	0
Ditto, annually	2	2	0
Martin, Mr. *Wellington, Somersetshire*	1	1	0
Martyn, Rev. H. B.D. Fell. of *St. John's Col. Cam.*	1	1	0
Martyn, Rev. Tho. B.D. Rect. of *Pertenhall*	1	1	0
Martyn, Rev. J. K. *Pertenhall, Bedfordshire*	2	2	0
Mather, Mrs. *York*	1	1	0
Maude, Rev. Joseph, M. A. *Reading*	1	1	0
*Maynard, Sir Thomas, *Hesilridge*	40	0	0
Mayor, Rev. John, B. A. Vicar of *Shawbury*	1	1	0
Mayor, Mr. Joseph, *Little Moorfields*	1	1	0
*M. C. Two Donations	10	0	0
Mendham, Rev. Joseph, M. A. *Sutton Coldfield*	1	1	0
Mendham, John, Esq. *Borough*	1	1	0
Meyrick, Rev. O. L. *Holsworthy, Devon*	2	2	0
*———, sundry Donations, by him	7	16	0
Miles, Rev. John, *Leicester*	1	1	0
Miller, John, Esq. *Red-lion-square*	1	1	0
*Mills, Samuel, Esq. *Finsbury-place*	50	0	0
Mills, Mr. Joseph, *Great Russell-street*	1	1	0
Mills, John, Esq. *Colchester*	1	1	0
Mitchell, Rev. G. B. *Emberton*, near *Olney*	1	1	0
*Mite of a Friend	1	0	0
Mitton, Mrs. *Enfield Chace*	1	1	0
Monkhouse, Mr. *Carlisle*	0	10	6
Montague, Charles, Esq. *Camberwell*	1	1	0
Moor, Rev. J. H. C. M. A. *Rugby*	1	1	0
Moore, Miss, *Leicester*	1	1	0
*Moore, James, Esq. *Percy-street*, part of the residue of the estate of Hugh Allan, Esq. late of *Compton-street, Soho*	32	4	0
More, Mrs. Hannah, *Bath*	1	1	0
More, Mrs. M. *ditto*	1	1	0
More, Miss L. *Yeovil*	0	10	6
Morgan, Rev. Mr. Vicar of *Walterstone, Heref.*	1	1	0
Morland, Miss, *Clapton*	2	2	0
Morland, Miss Ann, *ditto*	1	1	0
Morris, Thomas, Esq.	2	2	0
Morris, Mr. Robert, *Shrewsbury*	1	1	0

	£.	s.	d.
*Morris, Robert, Esq. *Craig, county of Ayr*	10	0	0
Mortlock, Mr. John, *Edgeware Road*	1	1	0
Mortlock, Mrs. John, *ditto*	1	1	0
Mortlock, Mr. William, *Portman Place*	1	1	0
Mortlock, Mrs. William, *ditto*	1	1	0
Mortlock, Mr. Simon, *Norfolk-street*	1	1	0
Mosely, Mrs. *Carlisle*	1	1	0
Mountfort, Rev. John, M. A. *Monk's Risborough*	1	0	0
M. T. (by Messrs. Hoares)	103	2	8
M. T. (by Messrs. Hoares) 2nd Donation	53	9	1
*Murray, Right Hon. Lady Cath. *G. James-st.*	26	0	0
Mustard, Mr. David, *Roman-hill*, near *Colchester*	1	1	0

N.

Nanson, Mrs. *Carlisle*	0	10	6
Nash, Mr. Joseph, *Newgate-street*	1	1	0
*Natt, Rev. J. M. A. F. of *St. John's Col. Oxford*	5	0	0
Ditto, annually	2	2	0
*Natt, Mr. Thomas, *Doughty-street*	5	0	0
Ditto, annually	1	1	0
Nayler, H. Esq. *Park-street, Grosvenor-square*	1	1	0
*Neale, Rev. E. M. A. Rec. of *Taplow, Bucks*	5	0	0
Ditto, annually	1	1	0
Neale, Rev. Samuel, *Leicester*	1	1	0
*Neale, James, Esq. *St. Paul's Church-yard*	100	0	0
Neale, Mr. Ben. *St. Paul's Church-yard*	1	1	0
Nesham, Mr. John, *Garlick-hill*	1	1	0
Nevison, Edward, Esq. *Carlisle*	1	1	0
Newbald, Mr. John, *Hull*	1	1	0
Newby, Mrs. Ann, Matron of Lying-in-Hospital	1	1	0
Newman, Rev. T. *Little Bromley, Essex*	1	1	0
Newman, Mr. Henry George, *Poole, Dorsetshire*	1	1	0
Newman, Miss, *South Newton, Wiltshire*	1	1	0
Newton, Mrs. *Wellington*	0	10	6
Newton, Mr. *Baker-street*	1	1	0
Noel, Rev. G. T. M. A. *Rainham, Kent*	1	1	0
Noel, Charles Noel, Esq. M. P. *Catsmow Lodge, Rutland*	5	5	0
Nunn, Rev. John, B. A. *Shrewsbury*	0	10	6
*————, sundry Donations, by him	6	2	0
*————, Donation from a Friend, by him	20	0	0

	£.	s.	d.
O.			
*Œconomy in Dress, from a Lady	10	10	0
*Offley, Charles, Esq. *Paken Hill*, near *Stroud*	26	5	0
Offley, Mrs. *ditto*	2	2	0
Offty, Miss, *Hampstead*	1	1	0
Ogden, Mr. John, *Penton Place, Walworth*	1	1	0
Ogdin, Mr. John, *Upper Thames-street*	1	1	0
*Oldfield, Mrs. *Bettws Abergely*	1	1	0
Olerenshaw, Rev. M. Perpetual Curate of *Mellor*	1	1	0
Olerenshaw, Mr. J. *Compton-street, Clerkenwell*	1	1	0
Olney, Mrs. *Shrewsbury*	1	1	0
Osborne, Mr. James, *Birmingham*	1	1	0
Osmond, Mr. John, *New Bond-street*	1	1	0
Owen, Rev. John, M. A. Rector of *Paglesham*	1	1	0
P.			
Packwood, Mr. John, *Cottesbrook, Northamp.*	1	1	0
*Page, Mr. Joseph, *Enfield*	5	5	0
Palmer, Rev. Edward, *Curdworth, Warwickshire*	1	1	0
Palmer, Henry, Esq. *Cheam*	1	1	0
Palmer, Rev. Henry, *Mount Sorrell*	1	1	0
Pares, Mrs. Mary, *Ashburn, Derbyshire*	1	1	0
Pares, Mrs. John, *Leicester*	1	1	0
Pares, Miss Agnes, *Leicester*	1	1	0
Parish of St. John, *Horsleydown*, the Pence of the Poor of	1	1	0
*Parker, David, Esq. *King's Mews*	10	0	0
Ditto, annually	2	2	0
Parkhurst, Rev. Mr. *Epsom*	1	1	0
*Parry, Edward, Esq. *Gower-st.* GOVERNOR	21	0	0
Parry, Mr. Joseph, *Shrewsbury*	1	1	0
Parsons, Rev. J. *Sherborne*	1	1	0
Pass, Mr. William, *Altringham, Cheshire*	1	1	0
Pearse, Mr. George, *Hatherleigh*	1	1	0
*Pearson, John, Esq. *Golden-square*	21	0	0
Pearson, Rev. Hugh, M. A. *Windsor*	1	1	0
Pearson, Mrs. *Clapton*	1	1	0
Pearson, Mr. William, sen. *Steel-yard, Thames-st.*	1	1	0
Peers, Rev. J. W. LL.D. *Morden, Surrey*	2	2	0
Pellatt, Thomas, Esq. *Ironmonger's Hall*	1	1	0
Pellat, Apsley, Esq. *St. Paul's Church-yard*	1	1	0
———, a young Lady, by him	1	1	0

	£.	s.	d.
Pemberton, Rev. Jer. M. A. V. of *Belchamp St. Paul's*	1	1	0
Pemberton, Rev. Edw. B. A. C. of *Belchamp St. Paul's*	1	1	0
Pemberton, Miss A. *Shrewsbury*	1	1	0
Pemberton, Mrs. *Chester*	0	10	6
Pepperel, Sir W. Bart. *Dorset-street*, GOVERNOR	1	1	0
Percival, Richard, Esq. *Lombard-street*	2	2	0
*Percy, Rev. William, *America*	25	0	0
Perkins, Rev. J. D. M. A. Rec. of *West Deeping*	1	1	0
Phillips, Mr. Jeremiah, *Bristol*	2	2	0
Phipps, J. W. Esq. *Burlington-gardens*	2	2	0
Pickering, Edward Rowland, Esq. *Bernard-st.*	1	1	0
*Pierson, J. M. Esq. *Hitchin*, Two Donations	21	0	0
*Pinnock, Rev. Wm. *North Marston, Bucks*	1	0	0
Pitt, Wm. Morton, Esq. M. P.	1	1	0
*Plummer, Thomas, Esq. *Camberwell*	10	10	0
Poole, Mr. William, *Leicester*	1	1	0
Poole, Mr. Richard, *Leicester*	1	1	0
Pooley, Mr. Thomas, *Borough*	1	1	0
Pope, Rev. James, M. A. Vicar of *Great Staughton*, Hants	2	2	0
———, Anonymous, by him	0	10	6
Porter, Mr. *Carlisle*	0	10	6
Postlethwaite, Rev. R. Rector of *St. Roche, Corn.*	1	1	0
*———, Donations, by him	7	17	0
Powley, Mrs. *Ossett*	1	1	0
Poynder, John, Esq. *Bridewell*	1	1	0
Poynder, Miss, *Princes-place, Kennington*	1	1	0
Poynder, Mr. Edward, *Clement's-lane*	1	1	0
Poynder, Mr. Samuel, *ditto*	1	1	0
Pratt, Rev. Josiah, B. D. *Doughty-street*	2	2	0
*Unknown Friend, by *ditto*	10	0	0
*D. F. by *ditto*	10	0	0
Pratt, Rev. Jos. St. LL. B. Prebend. of *Peterboro'*	1	1	0
Preston, Mr. Thomas, *Walworth*	1	1	0
*Priddle, Mr. Wm. B. *Cary-lane*: 7th Donation	7	0	0
Pridham, Rev. J. B. A. *Bridlington, Yorkshire*	1	1	0
Pritt, Mr. James, *Wood-street*	1	1	0
Prosser, Mr. Walter, *Bristol*	5	0	0
Prust, Mr. Stephen, *Bristol*	2	2	0
Pryce, Mr. Edward, *Shrewsbury*	1	1	0

	£.	s.	d.
Puddicombe, Rev. T. M. A. Vicar of *Branscomb*	1	1	0
Punnett, Mrs. Ann Maria. *Mepal, Cambridgesh.*	2	2	0
Puttrell and Nunn, Mesdames, *Shrewsbury* -	1	1	0
*Pyott Mrs. Eliz. by Rev. J. H. Dickenson -	1	0	0

R.

Raby, Rev. Charles, LL.B. *Grantham* - - -	1	1	0
Radford, Mr. Edw. *Tansley*, near *Matlock* -	1	1	0
*Ramsay, Mr. George, late of *Tyson Place, Kingsland Road*, deceased, a Legacy - -	20	0	0
Randall, Mr. William, *Southampton* - - -	1	1	0
Randall, Mr. Philip, *Owen's-place, Gosw.-st.-road*	2	2	0
Ransom, William, Esq. *Orchard-street* - -	1	1	0
Read, Mrs. *Middlesex Place, Lisson Green* -	1	1	0
Read, Mrs. by Rev. B. Woodd - - - - - -	1	1	0
Reed, Miss, *Hull* - - - - - - - - - -	0	10	6
*Redeout, Rev. Richard - - - - - - - -	1	0	0
R. S. T. by Deputy Secretary - - - - -	1	1	0
Relfe, Mr. John, *Camberwell* - - - - -	1	1	0
Rennard, Mr. Joseph, *Hull* - - - - - -	1	1	0
Richards, Rev. Thos. *Dasowen, Machynlleth* -	1	1	0
Richards, Mrs. *Chester* - - - - - - - -	1	1	0
Richardson, Rev. William, *York* - - - - -	1	1	0
Richardson, Mrs. *ditto* - - - - - - - -	1	1	0
Richardson, Mr. *Bristol* - - - - - - -	1	1	0
Richings, Mrs. *Oxford* - - - - - - - -	0	10	6
Richmond, Miss, *Hull* - - - - - - - - -	1	1	0
*Ridsdale, Edward, Esq. *Wakefield* - - -	10	0	0
Riland, Rev. J. M. A. Rector of *Sutton Coldfield*	1	1	0
Ring, Thomas, Esq. *Reading* - - - - - -	1	1	0
Risdon, Mr. Benjamin, *Gray's-inn-lane* - -	1	1	0
*Roberts, Thomas, Esq. *Charterhouse-square*	50	0	0
Roberts, Mrs. Thomas, *ditto* - - - - - -	5	0	0
*Roberts, Mrs. sen. *ditto* - - - - - - -	10	0	0
*Roberts, Mr. Thomas, *Bristol* - - - - -	5	5	0
Roberts, Rev. F. T. B.A. Rec. of *Leighlin Bridge*	1	1	0
Roberts, Mr. Richard, *Lambeth* - - - - -	1	1	0
Roberts, Josiah, Esq. *Gould-square* - - - -	1	1	0
Roberts, J. W. Esq. *Thornby, Northamptonsh.*	1	1	0
Roberts, Rev. J. M. A. *Dymerchion* - - - -	1	1	0
Roberton, Mrs. *Chester* - - - - - - - -	1	1	0

	£.	s.	d.
*Robinson, Rev. T. M. A. Vicar of *St. Mary's, Leicester*	10	0	0
Ditto, annually	1	1	0
*————, a Society at *Leicester*, by him, Four Donations	7	18	4
Robinson, Rev. Proctor, M. A. *Dudley*	1	1	0
Robinson, Mr. George, *Little Queen-street*	1	1	0
Robinson, John, Esq. *Lakenheath, Suffolk*	0	10	6
Robinson, Miss, *Newcastle-under-Line*	2	2	0
*Roe, Rev. Peter, from a few friends in *Kilkenny*	10	0	0
Rogers, Rev. John, *Longtown*, near *Abergavenny*	0	10	6
Rolph, Mr. Jos. Thomas, *Aldermanbury*	1	1	0
Romaine, Rev. W. D. D. *Reading*	2	2	0
Rose, Rev. W. M.A. F.R.S. Rect. of *Beckenham*	2	2	0
Rose, Mr. *Paddington*	1	1	0
Round, G. Esq. *Colchester*	1	1	0
Rowe, Mr. *Paddington*	1	1	0
Rowe, Mrs. *ditto*	1	1	0
Rowlands, Mr. *High-street, Mary-le-Bone*	1	1	0
*R. R. *Cambridge*	10	0	0
Rudd, Mr. John, *Colchester*	1	1	0
Rumsey, Mr. Henry, Surgeon, *Chesham*	1	1	0
Rush, Mrs. by Rev. Basil Woodd	1	1	0
Rush, Mrs. *Leicester*	1	1	0
Russell, Mr. *York*	1	1	0

S.

S. B.	1	0	0
Sabine, Miss, *Islington*	1	1	0
Sadler, Mrs. *Oxford*	1	1	0
Saltonstall, Miss, *Hillingdon*, near *Uxbridge*	1	1	0
Saltonstall, Miss M.	1	1	0
Samler, Richard, Esq. *Bridge-street*	2	2	0
Samler, William, Esq. *ditto*	2	2	0
Saunders, Rev. Isaac, M. A. *Pimlico*	1	1	0
Scott, Rev. T. Rector of *Aston Sandford, Bucks*	1	1	0
*————, Friend, by him	5	0	0
Scott, Rev. John, M. A. *Hull*	1	1	0
*————————, Anonymous, by him, Two Donations	21	0	0
*————————, Anonymous, by him, Three Donations	63	0	0

	£.	s.	d.
Scott, Mrs. *York*	1	1	0
Scott, Rev. Joseph, *Newport, Salop*	1	1	0
Seagrom, Thomas, Esq. *Wigmore-street*	1	1	0
Seeley, Mr. L. B. *Fleet-street*	1	1	0
Sharp, Mr. J.	2	2	0
*Sharp, Mr. Joseph, *Cannon-street*	3	3	0
Ditto, annually	1	1	0
Sharpe, Rev. J. M. A. Lecturer of *Clapham*	1	1	0
Shaw, Rev. Robert, *Kilkenny*	1	1	0
Shaw, Mr. *Stoke Newington*	1	1	0
Shepherd, Rev. John, M. A. *York-street*	1	1	0
Shepley, Rev. Wm. M.A. *Horseforth*, near *Leeds*	2	2	0
Shepley, Mrs. *ditto*	2	2	0
Sheppard, Rev. T. *John-street, Pentonville*	1	1	0
*———— Lady, by him	1	0	0
Sherriff, Mrs. Charles, *Chester*	1	1	0
Shirley, Rev. Walter, *Hornchurch, Essex*	1	1	0
Friend by ditto	1	1	0
*Simeon, Rev. C. M. A. Fell. of *King's College*	15	0	0
Ditto, annually	2	2	0
*Simeon, J. Esq. M. P. *Queen Ann-str. East*	21	0	0
Simmons, Mr. John, *Great Russell-street*	1	1	0
Simons, Rev. John, M. A. Rector of *Paul's Cray*	1	1	0
*Simpson, W. Esq. *Ratcliffe Highway*	21	0	0
Ditto, annually	5	5	0
*Simpson, Miss, *ditto*	10	10	0
Skene, Mr. W. B. a Legacy	73	9	9
Skingley, Mrs. *Coggleshall*	0	10	6
*Skinner, William, Esq. *Bristol*	10	10	0
Skippon, Mr. J. *Mintlyn*	1	1	0
Slack, T. C. Esq. *Gloucester-place, New Road*	1	1	0
Slater, J. B. Esq. *High Wycombe*	1	1	0
*Smith, Miss, *Bradford, Wilts*	52	10	0
*Smith, General, *Hot Wells, Bristol*	10	10	0
Ditto, annually	2	2	0
Smith, Mrs. *Bromley*, near *Bow*	1	1	0
Smith, Miss M. C. T.	1	1	0
Smith, Alexander, Esq. *Sierra Leone*	1	1	0
Smith, Rev. J. Pye, D. D. *Homerton*	1	1	0
Smith, Mr. William, *Leicester*	1	1	0
Smith, Mr. Benjamin, *Greenwich*	2	2	0
Smith, Misses D. and E. *Bridge-st. Westminster*	5	5	0

	£.	s.	d.
Smith, Hon. Mrs. *Stratford Cottage, Stroud,*	1	1	0
Smith, Mr. Wm. *Creaton, Northamptonshire* -	1	1	0
Smith, Mr. Isaac, Jun. *Margaret-street* - -	2	2	0
Smith, Miss, *Melton* near *Doncaster* - - -	1	1	0
Smitheman, Miss, *West Coppice, Salop* - - -	1	1	0
*Smither, Mr. *Crandal, Hants.* Miss J. M. S. by him - - - - - - - - - - - -	50	0	0
Snape, Rev. Rich. *Brent Illeigh, Sudbury* -	1	1	0
Snell, Mr. *Edgeware Road* - - - - - - -	1	1	0
*Spellman, Rev. H. *Lynn Regis,* (deceased)	10	0	0
Spencer, Rev. T. M.A. *Keevil,* near *Trowbridge*	1	1	0
Spilsbury, Rev. Mr. *Paddington* - - - - -	1	1	0
Sprott, Mrs. *King's Road* - - - - - - - -	1	1	0
Stainforth, Richard, Esq. *Clapham* - - - -	2	2	0
Stanfield, Joseph, Esq. *Islington* - - - - -	1	1	0
Stanhope, Mrs. Eliz. - - - - - - - - - -	1	1	0
Stannard, Rev. Chr. B. D. Fel. St. *John's Col. Cambridge* - - - - - - - - - - -	1	1	0
Starey, Mr. Benjamin, *Poultry* - - - - - -	1	1	0
Starey, Mr. B. H. *Poultry* - - - - - - - -	1	1	0
Stephen, Rev. William, M. A Rector of *Bledlow*	1	1	0
Stephens, Mr. Joseph, *Larkhall Grove, Clapham*	1	1	0
Stephens, Mrs. *Clapham* - - - - - - - -	1	1	0
*Stephenson, Rev. C. M. A. Vicar of *Olney* -	5	0	0
Ditto, annually - - - - - - - - - - -	1	1	0
Steven, Robert, Esq. *Thames-street* - - -	1	1	0
Stevenson, Mr. Tho. *Piccadilly* - - - - - -	1	1	0
Stewart, Hon. and Rev. C. Rect. of *Orton, Not.*	1	1	0
Stewart, Rev. J. H. M. A. *Reading* - - - - -	1	1	0
Stewart, Hon. Mrs. *Carlisle* - - - - - - -	1	1	0
Stewart, Mr. John, *Norwich* - - - - - - -	1	1	0
*Stillingfleet, Mrs. *Kelfield* - - - - - - -	5	0	0
Stillingfleet, Rev. J. M. A. Rector of *Hotham* -	1	1	0
Stillingfleet, Rev. Ja. M. A. Prebendary of *Worc.*	2	2	0
Stillingfleet, Rev. H. A. M. A. R. of *How Capel*	1	1	0
St. John, Lady, Right Hon. - - - - - - - -	2	2	0
Stokes, Mr. H. *Brunswick-row, Queen-square*	1	1	0
Stokes, Mr. John, *Gutter-lane* - - - - - -	1	1	0
Storks, Mr. Robert, *Lawrence-lane* - - - -	1	1	0
Storry, Rev. Robert, M. A. *Colchester* - - -	1	1	0
Stringer, Miss, *Chester* - - - - - - - - -	1	1	0
Stuart, Rev. John Burnet, M. A. *Nottingham* -	2	2	0
Sundius, Chr. Esq. *Devonshire-square* - - - -	2	2	0

	£.	s.	d.
Surridge, Mr. Rob. *Romford, Essex*	1	1	0
Suttaby, Mr. William, *Stationers'-court*	1	1	0
Sutcliffe, Rev. Robert, *Norwich*	1	1	0
*Sutton, Mrs. Eliz. *Charterhouse-square*	10	10	0
*Sutton, Miss Sarah, *Rowde*, near *Devizes*	10	10	0
Symes, R. Esq. *Bristol*	1	1	0
Symonds, S. Esq. *Falmouth*	1	1	0

T.

*Teignmouth, Rt. Hon. Lord, *Portman-square*	10	10	0
Tarn, Miss, *Tabernacle Walk*	1	1	0
Tarn, Mr. Joseph, *Spa Fields*	1	1	0
*Tary, Miss S.	10	10	0
*Taylor, Miss, *Reading*	26	5	0
Tayspell, Mr. Thomas, *Colchester*	1	1	0
Terrington, Mr. W. *Gould-square*	1	1	0
Terrington, Mr. John, *Hull*	1	1	0
Terrington, Miss, *ditto*	1	1	0
*Terry, Avison, Esq. *ditto*	21	0	0
Ditto, annually	3	3	0
Terry, Mrs. A. *ditto*	2	2	0
Terry, Mrs. *Newland, ditto*	1	1	0
Terry, Miss, *ditto*	1	1	0
Terry, Miss Margaret, *ditto*	1	1	0
Terry, Miss S. *ditto*	1	1	0
Thelkold, Mr. *Hatherleigh*	1	0	0
Thistlethwaite, Rev. W. *Bolton-le-Moors*	1	1	0
*Thompson, H. Esq. *Kirby Hall, Yorkshire*	100	0	0
*Ditto, 2d Donation, by the Rev. Dr. *Buchanan*	100	0	0
Thompson, Thomas, Esq. M. P. *Hull*	3	3	0
Thorne, Mr. George, *Bristol*	2	2	0
*Thornton, S. Esq. M. P. *St. James's Square*, GOVERNOR	52	10	0
*Thornton, H. Esq. M. P. *King's Arms Yard*, TREASURER	52	10	0
*Thornton, John, Esq. *Norwood*	21	0	0
Thornton, Richard, Esq. *Broad-st. Horsleydown*	1	1	0
Thornton, E. N. Esq. *Borough*	1	1	0
Thornton, Mrs. *Hull*	2	2	0
Thurlow, Rev. J. M. A. Rect. of *Gosfield, Essex*	1	1	0
Tighe, Rev. T. for Miss B.	1	1	0

	£.	s.	d.
Tiler, Mr. John, *Homerton*	1	1	0
Tims, John, Esq. *Up. Charlotte-st. Fitzroy Sq.*	1	1	0
Tipton, Edward, jun. Esq. *Shrewsbury*	1	1	0
Tombs, Miss, *Bristol*	1	1	0
Tomkins, Sam. Esq. *Lombard-street*	3	3	0
Tomlin, Rev. J. M. A. Fel. of *Queen's Col. Oxf.*	2	2	0
Towle, Mr. Joseph, *Borough*	1	1	0
Townsend, Mr. William, *Holborn*	1	1	0
Townshend, Rev. E. M. A. Vicar of *Bray, Berks*	1	1	0
Trevelyan, W. B. Esq.	10	10	0
Tyndale, Rev. T. G. M. A. *Woburn, Bucks*	1	1	0
Tyson, Miss	1	1	0
Tyton, Arthur, Esq. *Wimbledon*	1	1	0
Tyton, Miss, *Merton*	1	1	0
Tyton, Miss Henrietta, *ditto*	1	1	0
T. R. E. *St. George's-row*	1	1	0
*T. W.	5	0	0

U. V.

*V. E. by Messrs. Hoares	2	0	0
Upton, James, Esq. *Throgmorton-street*	1	1	0
Valentine, Rev. John, B. A. *Martock, Somerset*	1	1	0
Varanken, Miss, *Bristol*	1	1	0
*Vansittart, Nich. Esq. M. P. *Great George-str.*	21	0	0
*Vansittart, Mrs. *Blackheath*	21	0	0
*Vansittart, Miss, *ditto*	21	0	0
*Vansittart, Miss, Second Donation	21	0	0
Vaughan, Rev. E. T. M. A. Vicar of St. Martin's and All Saints, *Leicester*	1	1	0
*Vaughan, Richard, Esq. *Bristol*	5	5	0
Vaughan, Rev. James, M. A. Rector of *Wraxall*	2	2	0
Vaughan, Mr. John, *Shrewsbury*	1	1	0
Venn, Rev. J. M. A. Rector of *Clapham, Surrey*	2	2	0
Venn, Edward, Esq. *Bow-lane, Cheapside*	2	2	0
Venn, E. B. Esq. *ditto*	1	1	0
Viniscomb, Miss, *Orchard-street*	1	1	0

W.

Wade, Rev. T. *Tottington, Lancashire*	1	1	0
Wakefield, Mr. *Minworth Greaves, Warwicks.*	1	1	0
Wakefield, Mrs. *Curdworth, Warwickshire*	1	1	0

	£.	s.	d.
Wakefield, Miss, *Curdworth, Warwickshire*	1	1	0
Walford, Mr. *Elmstead, Essex*	1	1	0
Walker, Mr. James, *Colchester*	1	1	0
Walker, Mr. John, *Chester*	0	10	6
Walker, Mrs. John, *ditto*	0	10	6
Walker, Mr. Thomas, *Piccadilly*	1	1	0
Wall, Mrs. *Bishopsgate-street*	5	5	0
Waltham, Rev. John, M. A. Rector of *Darlaston*	2	2	0
Waistell, Mr. Charles, *High Holborn*	2	2	0
Warburton, Cha. Esq. *Langley, Kent*	1	1	0
Ward, Rev. Edward, M. A. *Iver*	1	1	0
*Warren, Rev. Robert, *County of Cork* (Irish)	100	0	0
Warriner, Mr. George, *Bond-street*	1	1	0
Waters, Mr. W. *Purin Place, Mile End*	1	1	0
Waters, Mr. *Circus-street, New Road*	1	1	0
Watkins, Rev. H. G. M. A. *Turnwheel-lane*	2	2	0
Friend by *ditto*	2	2	0
Watkins, Miss, *Islington*	1	1	0
*Way, John, Esq. deceased, part of a Legacy for promoting Piety and true Religion, by Rev. Henry Foster	20	0	0
*Way, Miss, *Thame*	2	2	0
Webber, James, Esq. *Milk-street*	1	1	0
Webster, Rev. Stephen, *All Saints, Norwich*	1	1	0
Webster, Rev. T. M. A. Vicar of *Oakington*	1	1	0
Weddell, Mr. J. G. *Fen-court*	1	1	0
Welfit, William, Esq. *Manby, Lincolnshire*	1	1	0
Wells, Mr. *Rathbone Place*	1	1	0
*Well Wisher, (by Messrs. Hoares)	1	0	0
West, Mr. Joseph, *Shoreditch*	1	1	0
Westerdell, Miss, *Hull*	0	10	6
Whalley, Rev. R. C. Rector of *Chelwood*	1	0	0
Wheaton, Rev. James, *Lyme, Dorsetshire*	1	1	0
Whincop, Mr. R. *Lynn Regis, Norfolk*	2	2	0
White, Rev. Thos. M. A. *High-st. Marybone*	1	1	0
White, Rev. T. P. M. A. Fel. of *Queen's Col. Camb.*	1	1	0
White, Mrs. *Bristol*	1	1	0
Whitridge, Mrs. *Clapham-road*	1	1	0
Whittingham, Mr. C. *Goswell-street*	1	1	0
Wilcox, Rev. J. M. A. *Ely-place*	1	1	0
Wilcoxon, Mr. Arthur, *Lombard-street*	1	1	0
Wilde, Rev. J. *Onslow, Shropshire*	1	1	0

	£.	s.	d.
*Wilberforce, W. Esq. M. P. *Kensington Gore*, GOVERNOR	50	0	0
Ditto, annually	5	5	0
Wilkinson, Rev. Watts, M. A. *Hoxton*	2	2	0
Wilkinson, Rev. H. W. M. A. *Sudbury, Suffolk*	1	1	0
Williams, Rev. W. B. M. A. *Homerton*	1	1	0
Williams, Rev. Dan. *Union-place, City Road*	0	10	6
Williams, Rev. E. M. A. *Uffington, Salop*	1	1	0
Williams, Mr. Robert, *Brixton*	1	1	0
Williams, Rev. C. B. A. *Duxford*, near *Camb.*	1	1	0
Williams, Rev. John, M. A. *Chiswick*	1	1	0
Williams, Rev. Rowland, *Bangor*	1	1	0
Williams, J. Cooper, Esq. *Denbigh*	5	0	0
Williams, Mr. and Mrs. *Red Lion-square*	1	1	0
Willis, Mr. *Hoxton-square*	1	1	0
Wills, Mr. *Evesham*	1	1	0
*Wilson, Benjamin, Esq. *Burton-on-Trent*	5	0	0
Wilson, Rev. Daniel, M. A. *Oxford*	1	1	0
Wilson, William, Esq. *Milk-street*	2	2	0
Wilson, Mr. Joseph, jun. *ditto*	1	1	0
Wilson, Mr. R. C. *Carlisle*	0	10	6
Wilson, W. W. Carus, Esq. *Casterton Hall*	2	2	0
Wimble, Mrs. *Hull*	1	1	0
Windsor, Hon. Mrs. near *Maidenhead*	2	2	0
Winsley, Mr. S. (by Messrs. Down and Co.)	2	2	0
*W. J. Jun. *Goldsmith-street*	1	1	0
*Wolffe, George, Esq. *Bridge-street*	100	0	0
Wood, Mr. *Wellington, Somersetshire*	1	1	0
Wood, Mrs. *Thorpe*, near *Kettering*	2	2	0
Woodd, Charles, Esq. *Edgware Road*	1	1	0
*Woodd, Rev. Basil, M. A. *Paddington-green*	21	0	0
Ditto, annually	1	1	0
*————————, Lady, by him	5	0	0
————————, *Ditto, ditto*	5	5	0
Woodd, Mr. Basil John, jun.	1	1	0
*Wood, Mr. Basil G. *Bond-street*	1	1	0
Ditto, annually	1	1	0
Woodd, Mrs. *Winchester*	1	1	0
Woodard, Mr. Edw. *Tooley-street*	2	2	0
Woodhouse, Mr. *Oxford-street*	1	1	0
Woodroffe, Rev. N. G. M. A. Vicar of *Somerford Heynes, Wilts*	1	1	0

	£.	s.	d.
Woodward, Mr. John, *Bulls-head-court, New-gate-street*	1	1	0
Wolfe, Mr. J. A. *Haymarket*	1	1	0
Woolley, Mr. T. *South Collingham, Notts*	1	1	0
Wrangham, Rev. Fra. M. A. *Hunmanby, Yorks.*	1	1	0
Wright, Mr. Wm. James, *Bow-lane*	1	1	0
Wynne, Mr. John, *Shrewsbury*	0	10	6

Y.

Young, Miss, *Datchet, Bucks*	1	1	0

PROPER FORM

OF A

DONATION TO THE SOCIETY BY WILL.

Item, ***I*** *do hereby give and bequeath the sum of unto the Treasurer for the Time being of a voluntary Society meeting in London, commonly called or known by the name of "The Society for Missions to Africa and the East;" the same to be paid within months next after my decease, out of my personal estate, in trust, to be applied to the uses and purposes of that Society.*

A Statement of the Receipts and Disbursements of the Society for Missions to Africa and the East, from the 31st of March 1810, to the 31st of March 1811.

RECEIVED.	£.	s.	d.
By Balance, as per Account, ending the 31st March, 1810, brought forward	481	12	9
Annual Subscriptions since that Time, to the 31st March 1811	975	14	0
Donations within the same Time	483	13	10
Congregational Collections within the same Time	729	1	3¼
Legacies within the same Time	83	9	9
One Year's Interest on £.4,000 3 per Cent. Consolidated Annuities (less Property Tax)	108	0	0
Return of Property Tax, by Order of the Commissioners	12	0	0
One Year's Interest on £.1,000 3 per Cent. Reduced Bank Annuities (less Property Tax)	27	0	0
Interest on Exchequer Bills	21	10	3
By Sale of the Annual Report and Sermon	36	6	9
	£2,958	8	7¼

PAID.	£.	s.	d.
On Account of the Mission	340	16	1½
On Account of the Missionary Students under the Tuition of the Rev. Thomas Scott, of Aston Sandford	452	13	1
Stationary, Printing and Books	264	8	11
For Exchequer Bills	1,406	2	6
Incidental Expences, viz. Advertisements, Use of Tavern for General Meeting, Translating, Stamps, Salaries, Collector's Allowance, Postage, Carriage, Porterage, &c.	216	0	6
	2,680	1	1½
Balance in the Treasurer's Hands on the 31st March 1811	278	7	5¼
	£2,958	8	7¼

We, the Auditors, have examined this Account, and do find a Balance of £.278 7*s.* 5¼*d.* due to the Society on the 31st March 1811, as above stated; and likewise £.4,000 3 per Cent. Consolidated Annuities, £.1,000 3 per Cent. Reduced Bank Annuities, and £.1,900 in Exchequer Bills, in the Hands of the Treasurer. Witness our Hands this 16th May 1811

JOHN BUMSTED.
SAMUEL CATER.
ROBERT BLASSON.

N.B. The Society is under obligations to the amount of more than £1000.